WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501824933 STMC LOAN NO: 41857672

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

		Credit
SOUTHTRUST BANK	ndersigned hereby grants, assigns an	d transfers to
DONALD SCOTT BURKE TIT	ertain Mortgage dated APRIL 1 A SINGLE MAN AND NANCY M	RURKE A STNGLE WOMAN
	00404210002054 on cords in the County Recorder's office	60 Mortana
and recorded as Instrument No.	00404270000001	, Mortgage in book
page , of Official Rec ALABAMA	ords in the County Recorder's office , describing land therein as:	e of SHELBY County,
LEGAL DESCRIPTION A	TTACHED HERETO AND MA	DE A PART HEREOF
TOGETHER with the note or no	tes therein described or referred to,	the money due and to become due thereon
interest, and all rights accrued or	to accrue under said Mortgage.	
		TRUST MORTGAGE CORPORATION AWARE CORPORATION
		ON OPTGAG.
		ORPORAZZO
	,	5
STATE OF Alabama		SEAL S
COUNTY OF Jefferson)55	2 SLAWAR STATE
0 3 DD TT 1 C 0 0 0 1	Helen Tode	d Stephenson 1975
On APRIL 16, 2004	before me,nelen roac	A Deephenson
A 7	Spray, VP	of Southtrust Mortgage Corpo
\mathbf{J}	TITLE OF OFFICER	
personally known to me -OR-	subscribed to the within instrumen	tisfactory evidence to be the person(s) whose name(s) nt and acknowledged to me that he/she/they executed the
	in his/her/their authorized capacite the person(s), or the entity upon	ty(ies), and that by his/her/their signature(s) on the instrumental of which the person(s) acted, executed the instrumental of which the person (s) acted, executed the instrumental of th
	the personality or the difficult applie	
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said Corporation. under my hand and seal 05/04/200	WITNESS my hand and official Signature of the second of t	Seal. Stephenson I NOTARI
under my hand and seal 05/04/2000 CCA ODEN, Notary Public mmission expires: MARCH 7, 2000	WITNESS my hand and official Signature of the second of t	Seal. Stephenson I NOTARI