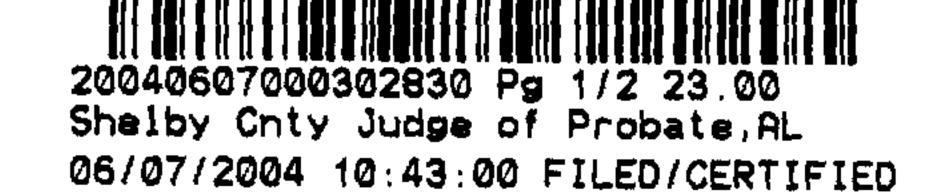
Alabama



WESTERN SURETY COMPANY . ONE OF



## Western Surety Company

## **NOTARY BOND**

THE STATE OF ALABAMA  County of Shelby	
KNOW ALL PERSONS BY THESE PRESENTS:	BOND No.54492827 -N
and WESTERN SURETY COMPANY, a corporation do Surety, are held and firmly bound unto the State of Alab the payment of which well and truly to be made and done, and assigns, firmly by these presents, and we hereby was the laws of Alabama.	ama in the sum of Ten Thousand Dollars (\$10,000), for we bind ourselves, our heirs, executors, administrators ive our right to claim personal property exempt under
Sealed with our seals, and dated this7th WHEREAS, the above-named Principal has been duly (State at Large or County) beginning the7th	appointed Notary Public State At Large
for the term of four years from the date of Notary Comm NOW, THEREFORE, the condition of this bond is th	ission in Precinct No in and for said County.  nat if the named Principal shall faithfully perform and
discharge all the duties of the office of Notary Public du shall be null and void; otherwise, it shall remain in full Countersigned	· •
By See Attached Alabama Resident Agent  Name of Agent or Agency	WESTERN SURETY COMPANY  By  Senior Vice President
Street City State Zip Code Approved and filed this day of _	
THE STATE OF ALABAMA )	
County of Shelby  I, Virsinia Gun Kins  of the United States and the Constitution of the State of A will faithfully and honestly discharge the duties of the cability, so help me God.	<del>-</del>
Subscribed and sworn to before me this 25 M day of Notary Public Notary Public	Uliginia Brincipal
Form 1312B 11-2002	Western Surety Company 1-605-336-0850

$\mathbf{COU}$	Attach to bond COUNTERSIGNING ENDORSEMENT		Nº 646	178
Inasmuch as the Bond to which t		attached app	lies to operations in	
SURETY COMPANY in that State is he	•	<b>~</b>	<b>*</b>	
Attached to and forming a part of B	30nd No. <u>54492827N</u>	C	n behalf of	
Virginia Ann King				•
Countersigned in <u>Mobile</u> , AL	this	7th	day ofJune	
	By	220	Da Mar	<u></u>
			Resident/Licen	<del>-</del>
	City of _	14HE5,	ROGAL & HAN P. O. BOX 9136	
'orm 490 — 12-86	State of	MOBILE	ALABAMA 36	