

ASSIGNMENT OF MORTGAGE

Lender's Loan Number:	
MIN: 100021260031780813	MERS Phone: 1-888-679-6377
FOR VALUE RECEIVED, H	Iamilton Mortgage Corporation, its successors and assigns,
hereby assigns and transfers to	o Mortgage Electronic Registration Systems, Inc., P.O. Box
2026, Flint, Michigan 48501-	2026, its successors and assigns, as nominee for U.S. Bank
· · · · · · · · · · · · · · · · · · ·	ns, all its right, title and interest in and to a certain mortgage
_	LEMAN ,xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
to Hamilton Mortgage Corpor	ration and bearing the date of 05/20/2004 and recorded on A.D. 2004 in the office of the Recorded of
SHELBY	County, State of ALABAMA, in
Book .	Inst. No. 2004060700030269
, at Page(s)	LNOW XUUT OCUTOUS DXOI
	EOF, HAMILTON MORTGAGE CORPORATION, has
caused the conveyance to be s	signed by Anita O'Neal, Vice-President, on 05/20/2004.
Loan Amount: \$154787.00	HAMILTON MORTGAGE CORPORATION
Property Address:	/)
162 CAMBRIDGE LANE	
ALABASTER AL 35007	11. La Que
	By: / Miller / 11 ///
	Anita L. O'Neal, Executive Vice President
ATTEST:	, , , , , , , , , , , , , , , , , , ,

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 05/20/2004.

Address of Preparer:

U.S. Bank, N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street Owensboro, KY 42301 Notary Public Anna K'. Salser

My Commission Expires: 06/28/2006

ANNA A SALGER
NOTATIV PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
JUNE 28, 2006