


This document prepared by:
Relocation Advantage
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20040607000302670 Pg 1/2 170.50
Shelby Cnty Judge of Probate, AL
06/07/2004 10:03:00 FILED/CERTIFIED

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WARRANTY DEED

State of Alabama)
Shelby County)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of 156,330.00 to the undersigned Grantor(s), in hand paid by the Grantee(s) herein, the receipt and sufficiency of which are hereby acknowledged, Jennifer T. Parker and James Lawrence Parker, wife and husband, (herein referred to as "Grantor(s)"), does hereby grant, bargain, sell, and convey unto Primacy Closing Corporation a corporation organized under the laws of Nevada, herein referred to as "Grantee(s)", the following described real property situated in Shelby County, Alabama, to-wit:

Lot 19, according to the Survey of Cambridge Pointe, 2nd Phase, 2nd Sector, as recorded in Map Book 18, Page 24, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantee(s), their heirs and assigns forever. And I/we do for ourselves and for our successors and assigns covenant with the said Grantee(s), their heirs and assigns, that I/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will and our successors and assigns shall warrant and defend the same to the said Grantee(s), their heirs assigns forever, against the lawful claims of all persons.

CLAYTON T. SWEENEY, ATTORNEY AT LAW

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s) this 17th day of February, 20 04.

Jennifer T. Parker
Jennifer T. Parker

James Lawrence Parker
James Lawrence Parker

THE STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Jennifer T. Parker**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, She executed the same voluntarily on the day the same bears date. Give under my hand and official seal this 17 day of February, 2004.

Ann Patricia Roberts Sarkon
Notary Public: 1-14-08
My Commission expires:

THE STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **James Lawrence Parker**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, He executed the same voluntarily on the day the same bears date. Give under my hand and official seal this 17 day of February, 2004.

Ann Patricia Roberts Sarkon
Notary Public: 1-14-08
My Commission expires: