

This Instrument was Prepared by:  
Claude McCain Moncus  
Corley Moncus, P.C.  
400 Shades Creek Parkway, Suite 100  
Birmingham, AL 35209  
204.879.5959

## PARTIAL RELEASE OF MORTGAGE

**WHEREAS**, FIRST COMMERCIAL BANK, by a Real Estate Mortgage and Security Agreement (the "Mortgage") from Greystone Professional Building G, LLC, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **Instrument No. 20030912000614970** is the holder and mortgagee of the Mortgage; and

**WHEREAS** the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage the property described below;

**NOW, THEREFORE**, in consideration paid by the Mortgagor to the Mortgagee, the receipt of which is acknowledged by execution of this Release, the Mortgagee has granted, released, quit-claimed, exonerated, and discharged, and by these presents does grant, release, quit-claim, exonerate, and discharge, to the Mortgagor, and its successors and assigns, all of the property described as follows:

See Exhibit A attached hereto and made a part hereof.

**TO HOLD THAT PROPERTY**, with all appurtenances belonging or pertaining to it, to the Mortgagor, and its successors and assigns, forever freed, exonerated, and discharged of and from the lien of the Mortgage.

**PROVIDED** that nothing contained in this Release shall in any way affect, alter, or diminish the lien or encumbrance of the Mortgage on the remaining part of the property, or the remedies at law for recovering against the Mortgagor, or its successors or assigns, the unpaid balance of the principal sum, with interest, as secured by the Mortgage.

**IN WITNESS WHEREOF**, the undersigned has executed this Partial Release of Mortgage on May 20, 2004.

First Commercial Bank

By:  (L. S.)  
George W. Cannon, Its Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that George W. Cannon, whose name as Vice President of First Commercial Bank, a State bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the same that bears date.

Given under my hand and official seal this the 20<sup>th</sup> day of May, 2004.

[NOTARY SEAL]

  
\_\_\_\_\_  
NOTARY PUBLIC  
My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 14, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

## EXHIBIT "A"

Lot A, according to Survey of Hugh Daniel Park, as recorded in Map Book 33, Page 36, in the Probate Office of Shelby County, Alabama, being a Resurvey of Lot 1 of Greystone South Haven - Sunrise Addition.

Together with the non-exclusive easement to use Hugh Daniel Drive, as more particularly described in the Greystone Retirement Care Declaration of Covenants, Conditions and Restrictions dated April 23, 1992 and recorded in Instrument Number 1992-09687, in the Probate Office of Shelby County, Alabama (the "Probate Office"), as amended by First Amendment thereto dated November 2, 1992, and recorded in Instrument Number 1992-25834 and all subsequent amendments thereto (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").