

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243
205-824-3850

Loan Number: 33-0404200000 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, ONE PERIMETER PARK SOUTH, STE 486 N, BIRMINGHAM, ALABAMA 35243

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 1, ACCORDING TO THE SURVEY OF SOUTHERN PINES 6TH SECTOR, AS RECORDED IN MAP
BOOK 9, PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

commonly known as: 3641 TALL TIMBER DRIVE, BIRMINGHAM, ALABAMA 35242

from JEFFERY L. POORE and TERESA M. POORE, husband and wife
dated May 20, 2004, of record in Mortgage Fiche 2004 0607000302360, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, its Successors and/or Assigns,
whose address is:
1500 N. 19TH ST., MONROE, LOUISIANA 71201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

HERITAGE BANK
AN ALABAMA CORPORATION

By: DON ELLIS
Its: VICE PRESIDENT

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of JEFFERSON

I, KATHY L. AMMONS, a Notary Public in and for said County in said State, hereby certify that DON ELLIS

, whose name as VICE PRESIDENT
of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is
known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 20TH day of MAY, 2004

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Kathy L. Ammons
KATHY L. AMMONS

ALABAMA Assignment of Mortgage