

THIS INSTRUMENT PREPARED BY:

Jada R. Hilyer  
McKay Management Corporation  
One Riverchase Office Plaza  
Suite 200  
Birmingham, AL 35244  
(205) 733-6700

20040607000301860 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
06/07/2004 09:00:00 FILED/CERTIFIED

STATE OF ALABAMA )

COUNTY OF SHELBY )

RELEASE OF LIEN

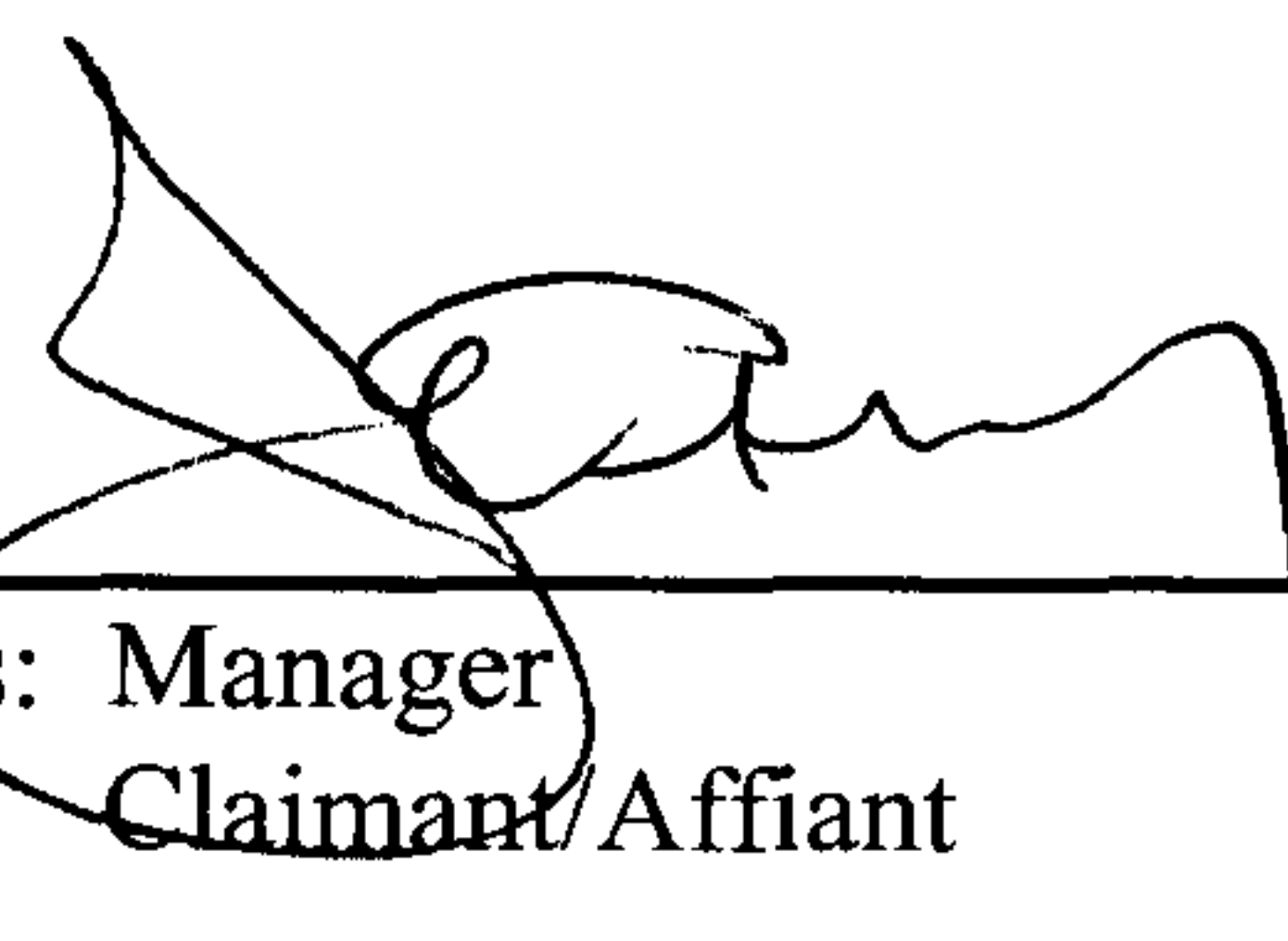
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred and Twenty-five dollars (\$225.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Allen Moore, Jr. from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association. for the year of 2003, to the following described property:

Lot 21, according to the survey of Savannah Pointe, Second Sector, as recorded in Map Book 29, Page 45, in the office of Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #20030806000511970, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 19<sup>th</sup> day of April, 2004.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.

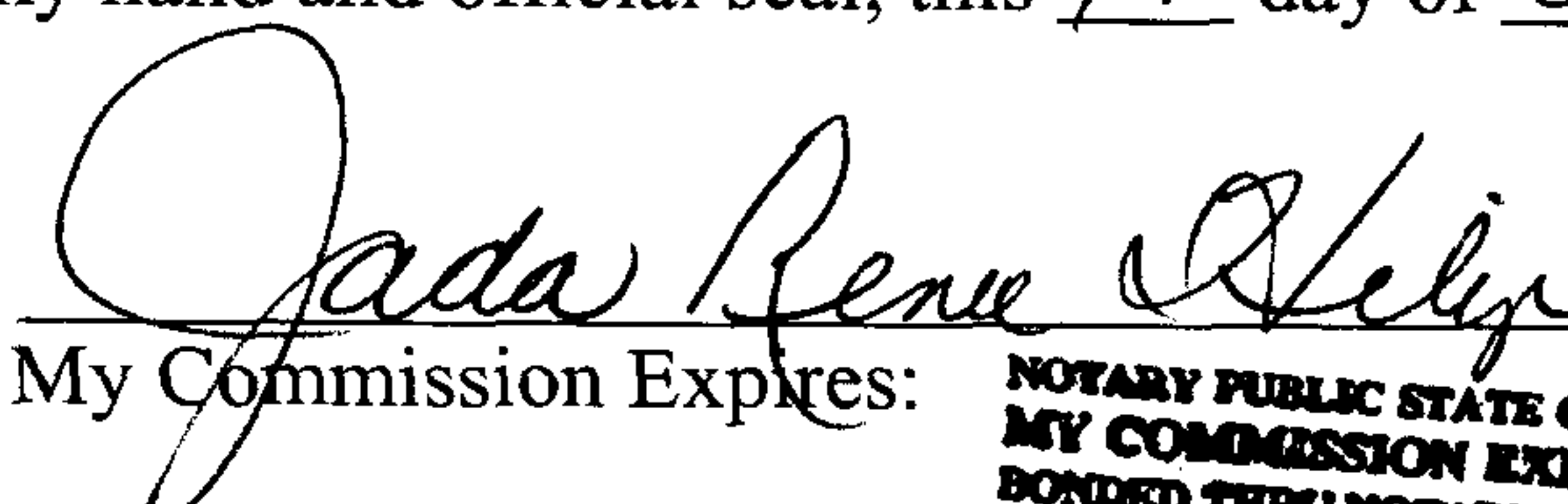
BY:   
Its: Manager  
Claimant/Affiant

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joseph E. McKay as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 19<sup>th</sup> day of April, 2004.

Notary Public   
My Commission Expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 17, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS**