State of ALABAMA County of SHELBY

Shelby Cnty Judge of Probate, AL 06/04/2004 13:36:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, First Bank National Association as Custodian/Trustee Mortgagee, in that certain mortgage executed by

BARBARA T ALEXANDER A SINGLE INDIVIDUAL

as Mortgagors, to the undersigned, which mortgage is dated 10/16/1996 and filed for record 10/18/1996 in Mortgage Book N/A, Page N/A, Doc# 1996-34934, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 27 day of May, 2004.

> First Bank National Association as Custodian/Trustee

By:

Chester Levings

Assistant Secretary

By:

Attest:

Radhel Alamille-**Assistant Secretary**

STATE OF CALIFORNIA COUNTY OF VENTURA

On 05/27/2004, before me, Antonio Noyola, Notary Public, personally appeared Chester Levings and Rachel Alamillo, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Antonio Novola

Notary Public

My commission expires 09/20/2007

ANTONIO NOYOLA Commission # 1/1/4Q455 Notary Public - California : Ventura County My Comm. Expires Sep 20, 2007

Mail Recorded Satisfaction To: CTCREALESTATE SERVICES ATTN: TONY NOYOLA

MS: SV2-88

1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063

Document Prepared By: Antonio Noyola CTC Real Estate Services 176 Countrywide Way MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

DOCID#00049203582005N