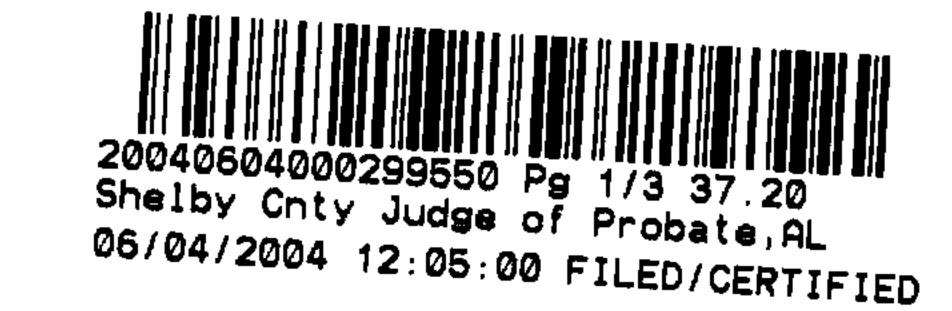
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME 16. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE 1c. MAILING ADDRESS US AL1g. ORGANIZATIONAL ID #, if any 1e. TYPE OF ORGANIZATION ADD'L INFO RE 1f. JURISDICTION OF ORGANIZATION SSN OR EIN 1d. TAX ID #: **ORGANIZATION** NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME POSTAL CODE 2c. MAILING ADDRESS COUNTRY STATE CITY US 2g. ORGANIZATIONAL ID #, if any 21. JURISDICTION OF ORGANIZATION 2e. TYPE OF ORGANIZATION ADD'L INFO RE 2d TAX ID #: SSN OR EIN **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER OR 36. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME POSTAL CODE COUNTRY 3c. MAILING ADDRESS STATE CITY ALUS BIRMINGHAM · 600 N. 18TH STREET 35291 4. This FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ONTHE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: M# 2TWBOO 48 A1000AB SH 3082URRIF M# BAY HTR 1410000A S# 311/SY 6BB UK TWED48C14OCD SX 4165 MEMIV

CONSIGNEE/CONSIGNOR

[if applicable]

NON-UCC FILING

SELLER/BUYER

BAILEE/BAILOR

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional]

AG. LIEN

All Debtors

LESSEE/LESSOR

This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum

5. ALTERNATIVE DESIGNATION [if applicable]:

8. OPTIONAL FILER REFERENCE DATA

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b) 12a. ORGANIZATION'S NAME OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME SUFFIX 13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a finiture filing. 14. Description of real estate. 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box.	UCC FINANCING STATEMENT ADDENDUM						
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20040604000299550 Pg 3/3 37.20 Shelby Cnty Judge of Probate, AL 06/04/2004 12:05:00 FILED/CERTIFIED **GRANTEE'S ADDRESS:** THIS INSTRUMENT PREPARED BY: Mark Moraca 3304 Blue Bell Lane Birmingham, Alabama 35242

Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244 STATE OF ALABAMA

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Seventy-Five Thousand and 00/100 (\$175,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Margaret C. Wilborn and Edgar Wilborn, wife and huband (hereinafter referred to as i GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and on convey unto the GRANTEES, Mark Moraca and Susan P. Moraca, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple. together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 2, Block 8, according to the Survey of Kerry Downs, a subdivision of Inverness, as recorded in Map Book 5, pages 135 and 136, in the Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$148,750.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights. privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common. forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators. covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 7th day of October. 1999.

Margaret C. Wilborn

Edgar Wilborn

Edgar Wilborn

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Margaret C. Wilborn and Edgar Wilborn, wife and huband whose names are signed to the foregoing conveyance and who are known to me. acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 7th day of October, 1999.

NOTARY PUBLIC

My Commission Expires:

COURTNEY H MASON, JR MY COMMISSION EXPRES MARCH 5, 2003

10/08/1999-42068

D1:D7 PM CERTIFIED SHELD COUNTY JUDGE OF PROPATE

35,00 OO1 NHS