

Shelby Cnty Judge of Probate, AL

06/04/2004 12:05:00 FILED/CERTIFIED

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

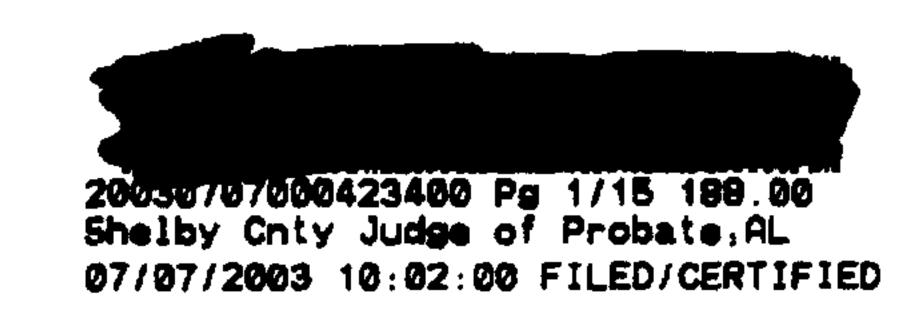
1b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS	FIRST NAME  CITY  CITY	MIDDLE	POSTAL CODE	COUNTRY
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TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only o	ne debtor name (2a or 2b) - do not abbreviate or comb	ine names		
2a. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
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. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTR
. TAX ID #: SSN OR EIN   ADD'L INFO RE   2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
ORGANIZATION DEBTOR		<u> </u>		
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	NOR S/P) - insert only <u>one</u> secured party name (3a or 3	3b)	- -	
3a. ORGANIZATION'S NAME ALABAMA POWER	•			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
			IDOOTAL CODE	
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTR

5.	ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6.	This FINANCING STATEMENT is to be file ESTATE RECORDS. Attach Addendum		the REAL 7. Check to R if applicable] [ADDITION	EQUEST SEARCH REPO	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8.	OPTIONAL FILER REFERENCE DATA						

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Filed in connection with a Manufactured-Home Transaction — effective 30 years					
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Filed in connection with a Public-Finance Transaction — effective 30 years		Filed in connection with a Manufactured-Hom	ne Transaction	— effective 30 years	
		Filed in connection with a Public-Finance Tra	nsaction — ef	fective 30 years	

Form furnished by LAND TITLE COMPANY This instrument was prepared by Send Tax Notice To: Holliman, Shockley & Kelly Marion Achey (Name) 317 Laurel Woods Lane (Name) 2491 Pelham Parkway Helena, AL 35080 Pelham, AL 35124 (Address) (Address) WARRANTY DEED STATE OF ALABAMA COUNTY OF \_ KNOW ALL MEN BY THESE PRESENTS, One Hundred Five Thousand and no/100------Dollars That in consideration of \_\_ to the undersigned grantor, or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we. Bruce Wayne Goyne and wife, Debra Ann Goyne (herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto Marion Achey, an unmarried woman (herein referred to as grantee, whether one or more), the following described real estate situated in Shelby County, Alabama, to-wit: See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument. SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any. \$ 93,600.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously berewith. Inst + 1997-40683 12/15/1997-40683 11:11 AM CERTIFIED SHELDY COUNTY JUDGE OF PRESATE 22.50 TO HAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTIES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise solted shove: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) helts, executors and administrators shall warrant and defend the same to the said ORANTEES, their helrs and assigns forever, against the lawful claims of all persons. hand(s) and resi(s), this 22nd have hereunto set \_\_our November (Seal) (Seal) Debra Ann Goyne STATE OF ALABAMA COUNTY OF General Acknowledgment the undersigned authority \_\_\_\_\_a Notary Public in and for said County in said State, hereby certify that Bruce Wayne Goyne and wife. Debra Ann Goyne \_\_\_\_\_, whose name(s) are \_\_\_\_\_ signed to the foregoing conveyance, and who ATE known to nie, acknowledged before me on this day, that, being informed of the contents of the conveyance. Notary Public Trepon

Return To: Castle Mortgage Corporation



701 Montgomery Highway South - Suite 203 Vestavia Hills, AL 35216

-{Space Above This Line For Recording Data}---

## MORTGAGE

MIN 100194600010360676

## **DEFINITIONS**

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is dated June 26th, 2003 together with all Riders to this document.
- (B) "Borrower" is Marion Miller, an unmarried person

Marion Miller and Marion Achey is one and the same person.

Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

ALABAMA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT WITH MERS

Form 3001 1/01



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VMP MORTGAGE FORMS - (800)521-7291

Lot 12, according to the Survey of Laurel Woods, as recorded in Map Book 16, Page 24, in the Probate Office of Shelby County, Alabama.

20040604000299500 Pg 5/5 39.55 Shelby Cnty Judge of Probate, AL 06/04/2004 12:05:00 FILED/CERTIFIED

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12/15/1997-40683
11:11 AM CERTIFIED
11:11 AM CERTIFIED
SHELLY COUNTY JUNE OF PROMITE
002 NO. 22.50