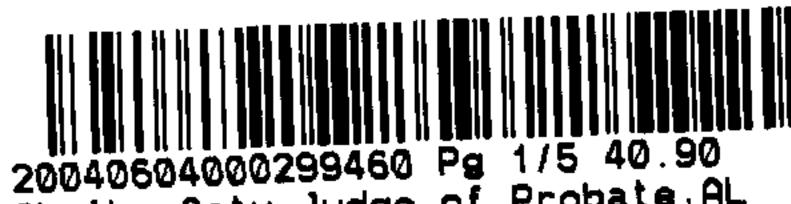
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20040604000299460 Pg 1/5 40.90 Shelby Cnty Judge of Probate, AL 06/04/2004 12:05:00 FILED/CERTIFIED

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

CIFF BOYGEY (205) 226-1401

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate of 1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

OR 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

CITY

1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1/e. TYPE OF ORGANIZATION 1f. JURISDICTION OF CORPANYATION 1f. JURISDICTION OF CORPAN

| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> de 1a. ORGANIZATION'S NAME | btor name (1a or 1b) - do not abbreviate or combine name | es | | |
|--|---|------------------|--------------------------|---------|
| Th. INDIVIDUAL'S LAST NAME LACKTIC | FIRST NAME | MIDDLE | NAME | SUFFIX |
| E MAILING ADDRESS 1071 MOONEY Rd | CITY COLUMBIA | ana AL | POSTAL CODE 35051 | COUNTRY |
| . TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGA ORGANIZATION DEBTOR | NIZATION 1f. JURISDICTION OF ORGANIZATION | 1g. ORG/ | ANIZATIONAL ID #, if any | N |
| ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - in 2a. ORGANIZATION'S NAME | sert only <u>one</u> debtor name (2a or 2b) - do not abbreviate o | or combine names | | |
| 26. INDIVIDUAL'S LAST NAME A CONTROL OF THE CONTRO | FIRST NAME BOWNOW | MIDDLE | NAME | SUFFIX |
| MAILING ADDRESS 1071 Money Rd | CITY Columbia | STATE | POSTAL CODE 35051 | COUNTRY |
| I. TAX ID #: SSN OR EIN ADD'L INFO RE 26. TYPE OF ORGA ORGANIZATION DEBTOR | NIZATION 2f. JURISDICTION OF ORGANIZATION | 2g. ORG/ | ANIZATIONAL ID #, if any | |
| SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE 3a. ORGANIZATION'S NAME | of ASSIGNOR S/P) - insert only one secured party name | (3a or 3b) | | |
| ALABAMA POWER 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | NAME | SUFFIX |
| 5 | CITY | STATE | POSTAL CODE | COUNTRY |
| . MAILING ADDRESS | | | | US |

BRAND: __PAYNE M# PHK048-1A S# 040278901

\$ 4593

| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ESTATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 8. OPTIONAL FILER REFERENCE DATA | 5. ALTERNATIVE DESIGNATION [if applicable]: | LESSEE/LESSOR | CONSIGNEE | CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-L | JCC FILING |
|---|--|-----------------------------|-----------|-----------|---------------|--------------|-------------|----------|------------|
| 8. OPTIONAL FILER REFERENCE DATA | 6. This FINANCING STATEMENT is to be filed [for ESTATE RECORDS. Attach Addendum] | or record) (or recorded) in | | • | | | All Debtors | Debtor 1 | Debtor 2 |
| | 8. OPTIONAL FILER REFERENCE DATA | | | | | | | | |

| UCC FINANCING STATEMENT ADDENDUM | | | | | |
|--|---------------------------------------|----------------------|--------------|---------------------------------------|---------------------------------------|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT | EMENT | | | | |
| 9a. ORGANIZATION'S NAME | | | | | |
| | | | | | |
| 9b. INDIVIDUAL'S LAST NAME FIRST NAME APPROAD | MIDDLE NAME, SUFFIX | | | | |
| MUMPIT MISCHANISCHICA | | | | | |
| 10. MISCELLANEOUS: | | | | | |
| | | THE ABOVE | SPACE | IS FOR FILING OFF | CE USE ONLY |
| 11 ADDITIONAL DERTOR'S EVACTEUL LEGAL NAME incoderations | and (4 de en debt), de ente elebrario | | - | | |
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one na 11a. ORGANIZATION'S NAME | ame (11a or 11b) - do not abbrevia | ite or combine name: | <u>s</u> | <u></u> | <u></u> |
| | | | | | |
| OR 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| | | | | | |
| 11c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| TTO: INFRIENTALIO | | | | OOTAL OODL | |
| 11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR | 11f. JURISDICTION OF ORGAN | ZATION | 11g. OR(| SANIZATIONAL ID #, if a | any |
| | NAME - insert only one name (| 12a or 12h) | | | |
| 12a. ORGANIZATION'S NAME | 147 tivic - insert only one marrie (| IZA OI IZD) | | | |
| | | | | | |
| OR 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| | | | | | |
| 12c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | | | |
| 13. This FINANCING STATEMENT covers timber to be cut or as-extracted | 16. Additional collateral descrip | tion: | <u></u> | <u> </u> | |
| collateral, or is filed as a fixture filing. | | | | | |
| 14. Description of real estate: | | | | | |
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| 15. Name and address of a RECORD OWNER of above-described real estate | | | | | |
| (if Debtor does not have a record interest): | | | | | |
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| | 17. Check only if applicable and | check anly one hav | <u>., </u> | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| | | - | | roperty held in trust or | Decedent's Estate |
| | 18. Check only if applicable and | | | TOPONY INDIA HE HUSE OF | Perenetti 2 Estate |
| | r | • | - | | |
| | Debtor is a TRANSMITTING | | 'ronnonti | offoative 00 | |
| | Filed in connection with a M | | | | |
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SEND TAX NOTICE TO:

Name: George/Barbara Martin
Address 1003 Mooney Road
Columbiana, AL 35051

THIS INSTRUMENT WAS PREPARED BY WALLACE, ELLIS, FOWLER & HEAD P.O. Box 587
Columbiana, Alabama 35040

WARRANTY DEED, JOINT WITH RIGHT OF SURVIVORSHIP

Inst # 2002-15594

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

04/03/2002-15594 02:00 PM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 11.50

That in consideration of ONE AND NO/100 (\$1.00) DOLLAR and other good and valuable considerations to the undersigned grantors, in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, I, James Michael Bevard and wife, Flora Lynn Bevard, (herein referred to as grantors) do grant, bargain, sell and convey unto George Martin and wife, Barbara Martin, (herein referred to as grantees) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Beginning at the SE corner of Lot 4A of A Resubdivision of Lots 4 & 5, Pebble Creek, as recorded in Map Book 22, Page 154 in the Office of the Judge of Probate of Shelby County, Alabama; thence run North along said property line a distance of 661.09 feet; thence turn an angle of 135 degrees 31 minutes 27 seconds left and run a distance of 354.02 feet; thence turn an angle of 09 degrees 15 minutes 17 seconds left and run a distance of 220.30 feet; thence turn an angle of 93 degrees 52 minutes 39 seconds left to the chord of a curve to the left and run a distance of 439.19 feet along the chord of said curve to the point of beginning. Situated in Shelby County, Alabama.

According to the survey of Rodney Shiflett, Al. Reg. No. 21784, dated February 4, 1999.

TO HAVE AND TO HOLD unto the said grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we, have hereunto set our hands and seals this

__ day

of Klosuan, 2002.

Michael Bevard

Flora Lynn Bevard

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that James Michael Bevard and wife, Flora Lynn Bevard, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this & day of How

, 2002

Notary Public

| This instrument was prepared by and return copy to: | | | |
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| | -, · · · · · · · · · · · · · · · · · · · | | |
| STATE OF ALABAMA |) | | |
| COUNTY OF Shelby) | | | |

OWNER'S CONSENT AND SUBORDINATION AGREEMENT (Conditional Sales)

THIS CONSENT AND SUBORDINATION (the "Subordination") is being executed this <u>30</u> day of <u>May</u>, 20<u>03</u>, by <u>Barbara Martin</u> ("Lienholder," whether one or more).

WHEREAS, under a certain bond-for-title, contract-for-deed, lease-purchase agreement or other dated <u>5/30</u>, 20<u>03</u>, for the purchase of real property between Lienholder and <u>Lori Bishop</u> ("Debtor," whether one or more), Lienholder has an interest and/or lien in and upon the following described real property (the "Property"):

See Attached

The Property is in the possession of Debtor pursuant to that bond-for-title, contract-for-deed, lease-purchase agreement or other conditional sales contract between Lienholder and Debtor.

WHEREAS, Debtor has requested Alabama Power Company ("APCO") to provide purchase money financing for one or more heat pump(s) and related improvements, which Debtor intends to place in and/or near a house located on the Property.

WHEREAS, APCO is willing to provide Debtor with purchase money financing for the Heat Pump upon the condition (among others) that Lienholder execute this Subordination in order to consent to the placement of the Heat Pump on the Property and in order for Lienholder to subordinate any interest and/or lien which it may have on the above-described Heat Pump to the security interest of APCO.

Agreement

NOW, THEREFORE, intending to be legally bound and for the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Lienholder hereby covenants and agrees as follows:

- 1. Lienholder hereby consents to the installation of the Heat Pump on the Property and hereby agrees that any and all right, title, claim, lien and interest of the Lienholder in and to the Heat Pump, including but not limited to that arising by reason of a certain bond-for-title, lease-purchase agreement or other contract-for-deed, shall be and hereby subordinate in lien, priority and distribution to the interest and lien of APCO in such Heat Pump.
- 2. APCO's security interest in the Heat Pump shall be superior to and exclusive of any rights, title, liens and interests in favor of Lienholder.
- 3. Lienholder hereby further agrees not to take any action of any kind to possess, repossess, foreclose upon, dispose of or otherwise realize upon the Heat Pump without prior written notice to APCO.
- 4. Lienholder agrees that APCO may at any time, regardless of whether Debtor or Lienholder is in possession of the Property, enter the Property for such reasonable periods of time as are required for the purpose of preserving, collecting or liquidating its security interests and such other purposes as are reasonably incident to such procedures and shall be allowed to remove all or part of the Heat Pump from the Property and/or store for a reasonable period of time all or part of the Heat Pump on the Property, without obligation or liability to Lienholder.
- 5. This Subordination may not be amended, changed, or modified, waived or terminated except by written instrument signed by both APCO and Lienholder.
- 6. This Subordination and all of the terms, conditions and provisions hereof shall be binding upon and inure to the benefit of APCO and Lienholder and their respective successors and assigns.
- 7. This Subordination is a continuing Subordination and shall remain in full force and effect until such time as all indebtedness of Debtor to APCO, or its successors and assigns, for the Heat Pump, including principal, interest and other lawful charges, is paid in full and is not subject to being rescinded or set aside.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as of the date first above stated.

| LIENHOLDERS: | | ·· |
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STATE OF ALABAMA

570242

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7/25/2002

COUNTY OF 5 he S

I, Lish, a Notary Public in and for said County in said State, hereby certify that ____, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, - Select One - executed the same voluntarily.

Given under my hand this the 10 day of man, 20 or

[NOTARIAL SEAL]

Notary Public

My Commission Expires: 12906

20040604000299460 Pg 5/5 40.90 Shelby Cnty Judge of Probate, AL 06/04/2004 12:05:00 FILED/CERTIFIED