

STATE OF ALABAMA COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Tony Ray Watkins and wife, Judy Lynn Watkins, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 1st day of February, 2002, in PROBATE RECORD Instrument 2002-05598, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its <u>Vice President</u>, who is authorized to execute this instrument, has hereto set its signature and seal, this the <u>12+4</u> day of <u>May</u> ______,2004.

APCO EMPLOYEES CREDIT UNION

By: V. Merrill Mann

Its Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the	undersig	ned, a N	Notary	Public in	and fo	or said	Coun	ty in said	State, her	reby
certify th	at	1. Mer	rill	Mann				whose	name	as
Vice Pro	siden	<u>t</u> of	APCC) EMPLC	YEES	CRED	IT UN	NION a cr	edit union	n, is
signed to the	foregoin	g instru	ment a	and who i	s knowi	n to m	e, ackr	owledged	before me	e on
this day that,	, being in	formed	of the	contents o	of the in	ıstrum	ent,	_he, as su	ch officer	and
with full autl	hority, ex	ecuted t	the san	ne volunta	arily for	and	as the	act of said	corporati	ion.
Given und	er my	hand	and	official	seal,	this	the	12 + 4	day	of
May	,2	2004.		_						
<i>•</i>		M	•	nission Expir	res					
			_	10/2005						
My Commiss	ion-Expir	es:	Sunny	T. Henderson	Ě					

Notary Public