

06/04/2004 09:30:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO: HERITAGE BANK ONE PERIMETER PARK SOUTH, STE# 486N BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data) _

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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of

ALABAMA and whose principal place of business is ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by DEANNA FREE, a married woman

and bearing the date of the 28th day of May, 2004 and recorded on the

And more fully described hereinafter as follows:

State of ALABAMA, in Book

, A.D. , in the Office of the Recorder of SHELBY County, at Pages

The proof of the Recorder of SHELBY County, at Pages

The proof of the Recorder of SHELBY County, at Pages

See Attached Exhibit 'A'

which currently has the address of: 207 SILVERLEAF DR, PELHAM, ALABAMA 35124

Signed on the 28TH day of MAY, 2004

Title:VICEPRESIDENT

State of Alabama County of JEFFERSON

I, JENNIFER W. HUTSON

, a Notary Public in and for said County in said State, hereby certify that

, whose name as DON ELLIS, VICE PRESIDENT

of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 28TH day of MAY

COMMISSION EXPIRES

5/27/07

Prepared by: **HERITAGE BANK** ONE PERIMETER PARK SOUTH, STE# 486N BIRMINGHAM, ALABAMA 35243 205-824-3846

Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100015700037863392

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

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20040604000298600 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 06/04/2004 09:30:00 FILED/CERTIFIED

EXHIBIT "A"File No.: 404645

Lot 67, according to the Survey of Silverleaf, Phase 3, as recorded in Map Book 25, Page 40, in the Probate Office of Shelby County, Alabama.