

90840 Batch: 128/560504 01-117

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LN#8608208 MIN#:1002696-0008608208-9
MERS# 1-888-679-6377

This Instrument Prepared By:
CHERRY ANN GABRIEL
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568
1-888-356-2622

8608208
50234

ASSIGNMENT OF MORTGAGE

LOAN #: E0169642

01-117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD ROAD, SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto

and existing under the laws of
whose address is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware, a corporation organized
PO Box 2026, Flint, MI 48501-2026 (herein "Assignee"),

a certain Mortgage dated **AUGUST 13, 2003**, made and executed by
Jeff Cox and Georgann T. Cox, husband and wife as joint tenants with right of survivorship

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property
situated in **Shelby** County, State of **ALABAMA**
See legal description attached hereto and made a part hereof - *Exhibit A*
AP #: **095220004011**

such Mortgage having been given to secure payment of **\$30,000.00** which Mortgage is of record in
(Original Principal Amount)

Book, Volume, or Liber No. **030825000560090**) of the Records of **Shelby** County, State of **ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
8/19/2003 **E-LOAN, INC., A DELAWARE CORPORATION**

Witness

Witness

By:

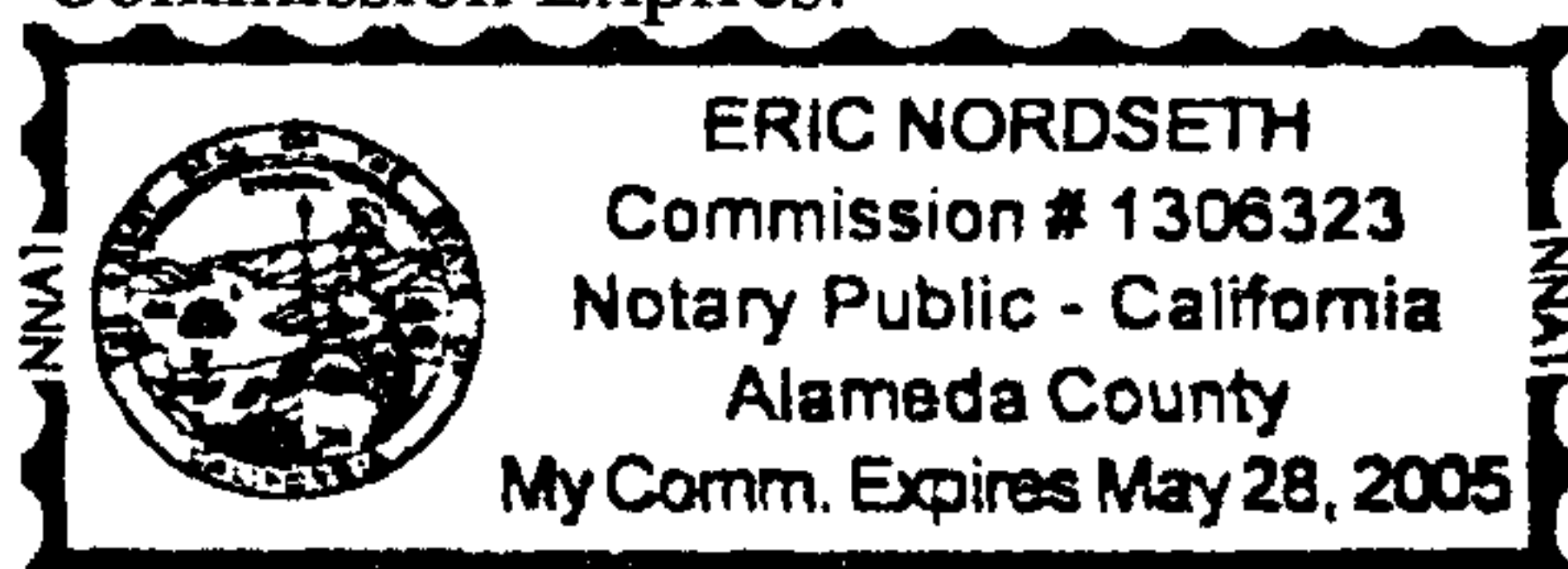
(Signature)

The State of **CALIFORNIA**
ALAMEDA County)

JUNE BARKER
FUNDING SUPERVISOR

I, **Eric Nordseth**, Notary Public, in and for said County in said State, hereby certify that
June Barker, whose name as is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity as such, executed the same voluntarily on the day the same bears date.

Given under my hand this the **19th** day of **August**, **2003**.
My Commission Expires:



Notary Public

ALGVAS (L1286.5)

ALGVAS 901

EXHIBIT A

20040603000295930 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
06/03/2004 11:00:00 FILED/CERTIFIED

PARCEL ID : 095220004011

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 71, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES SECTOR 2, PHASE 2, AS RECORDED IN MAP BOOK 29, PAGE 127, IN THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO TAXES FOR THE YEAR 2003 AND SUBSEQUENT YEARS, EASEMENTS, RESTRICTIONS, RESERVATIONS, RIGHTS-OF-WAY, LIMITATIONS, COVENANTS AND CONDITIONS OF RECORD, IF ANY, AND MINERAL AND MINING RIGHTS, IF ANY.

TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION.

THIS PROPERTY IS OWNED BY OR VESTED IN :

JEFF COX AND GEORGANN T. COX, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP