

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273

DISCHARGE OF MORTGAGE

FIFTH THIRD BANK #:0101010202498739 "KLEIN" Lender ID:0052000/5247783 Shelby, Alabama PIF: 05/07/2004
MERS #: 100014230000363866 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOE KLEIN to secure payment of the principal sum of \$125,936.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., in the County of Shelby, and the State of Alabama, Dated: 03/03/2000 Recorded: 03/10/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-07698, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On May 11th, 2004

By: _____
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On May 11th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: Gregg Davis, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722