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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

SEND TAX NOTICE TO:

JAMES O. LUNCEFORD

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of FOUR HUNDRED SEVENTY FIVE THOUSAND DOLLARS and 00/100 (\$475,000.00) to the undersigned grantor, REAMER DEVELOPMENT CORP. a corporation, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto JAMES O. LUNCEFORD, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOTS C2 AND C3, ACCORDING TO THE SURVEY OF THORN BERRY SUBDIVISION, AS RECORDED IN MAP BOOK 25, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

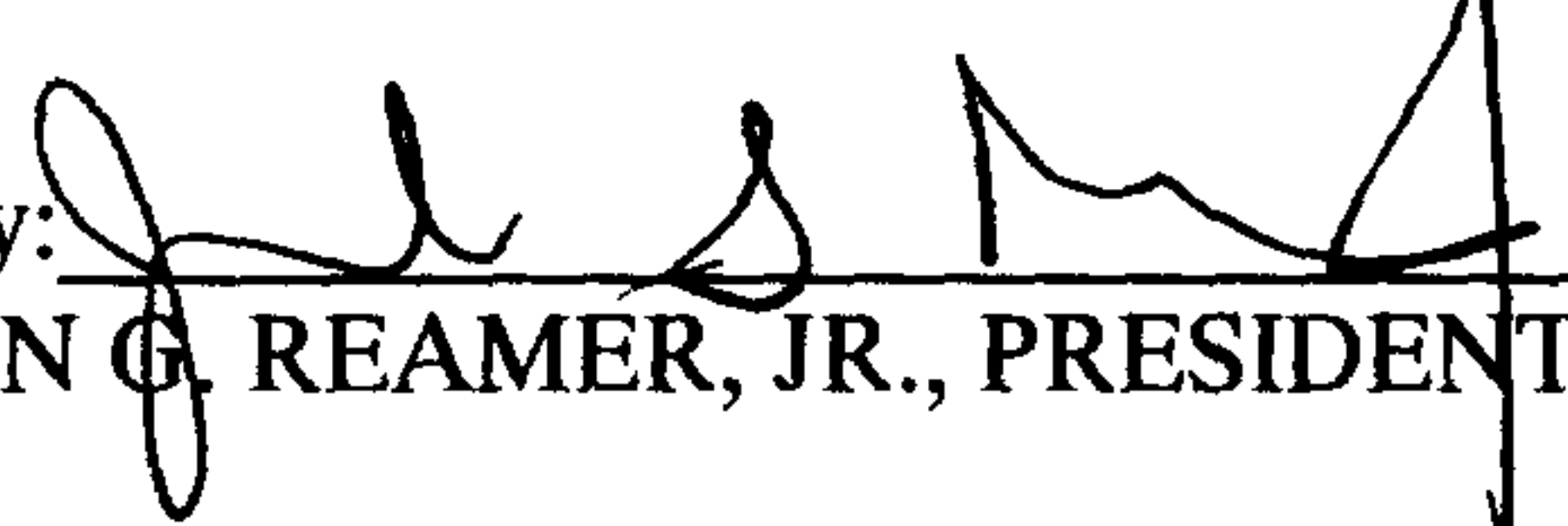
1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2003 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
2. A 10 FOOT STORM EASEMENT RUNNING THRU SUBJECT LOT AND A 1 FOOT STORM EASEMENT ON THE NORTH SIDE (C-3), AND A 10 FOOT STORM EASEMENT RUNNING SOUTHEASTERLY AND A 15 FOOT EASEMENT ON THE NORTH SIDE, AS SHOWN BY A RECORDED MAP.
3. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY, AS RECORDED IN REAL 65 PAGE 19, DEED BOOK 129, PAGE 49, DEED BOOK 179, PAGE 371, DEED BOOK 205, PAGE 679 AND LIS PENDENS IN REAL 42, PAGE 24.
4. RIGHT OF WAY GRANTED TO SHELBY COUNTY, BY INSTRUMENT RECORDED IN DEED BOOK 177, PAGE 21 AND 31.
5. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO AS RECORDED IN DEED BOOK 6, PAGE 96.
6. DEED FOR INGRESS AND EGRESS, AS SET OUT IN DEED BOOK 115, PAGE 497.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, REAMER DEVELOPMENT CORP., by its PRESIDENT, JOHN G. REAMER, JR. who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 25th day of May, 2004.

REAMER DEVELOPMENT CORP.

By: 
JOHN G. REAMER, JR., PRESIDENT

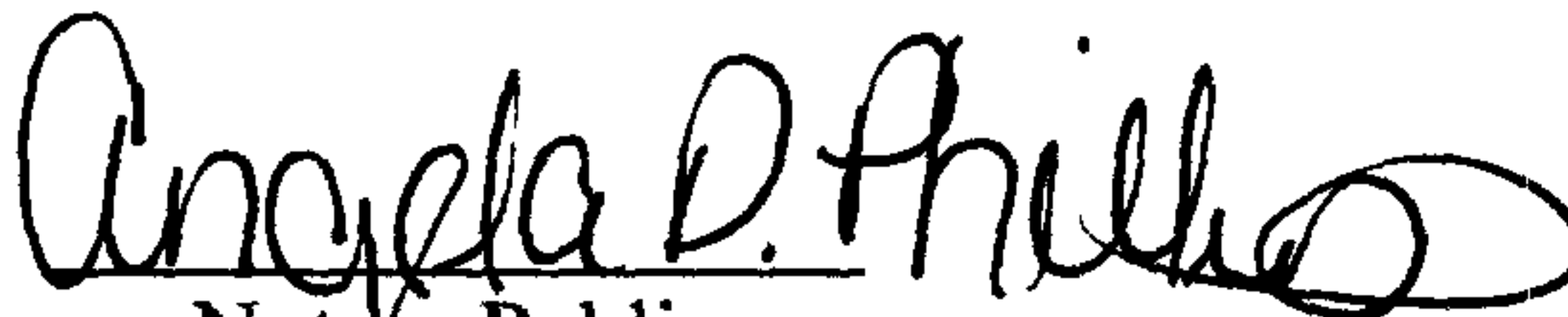
STATE OF ALABAMA)

COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOHN G. REAMER, JR., whose name as PRESIDENT of REAMER DEVELOPMENT CORP., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 25th day of May, 2004.


Notary Public

My commission expires: 01/16/08