STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Selwyn M Vickers and Janoce Vickers which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Book No 2002, Page No 03847 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this May 26, 2004

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

David Branham Real Estate Loan Officer

> 20040603000295110 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/03/2004 09:08:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

JEFFERSON COUNTY)	
	for said County in said State, hereby certify that the foregoing instrument and who is known to m
acknowledged before me on this day that, being same voluntarily on the day the same bears date.	informed of the contents of the instrument, has executed the
Given under my hand and seal this	day of, 2002
	Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this May 26, 2004

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 3, 2008 BONDED TIRRU NOTARY PUBLIC UNDERWRITERS