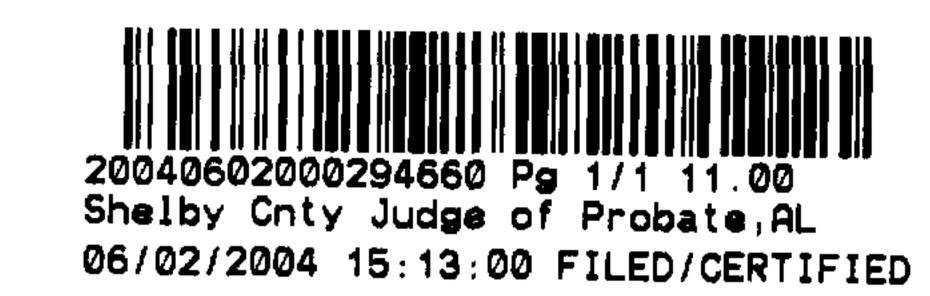
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Treasury Bank, N.A. Mortgagee, in that certain mortgage executed by

LOREN M RICHARDSON, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, JENNIFER J RICHARDSON, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

as Mortgagors, to the undersigned, which mortgage is dated 02/14/2003 and filed for record 02/25/2003 in Mortgage Book N/A, Page N/A, Doc# 20030225000114220, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 21 day of May, 2004.

By:

Treasury Bank, N.A.

Vice President

By: Ronn A. Pisapia
Its: Vice President

Attest:

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On 05/21/2004, before me, D. Leighton, Notary Public, personally appeared Brian D. Hill and Ronn A. Pisapia, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

D. Leighton Notary Public

My commission expires 06/13/2007

D. LEIGHTON
COMM. #1424022
WINDOWS OF NOTARY PUBLIC-CALIFORNIA IT
LOS Angeles County
My Comm. Exp. JUNE 13, 2007

Mail Recorded Satisfaction To: LOREN M RICHARDSON, JENNIFER J RICHARDSON 156 CAMDEN COVE PKWY CALERA, AL 35040

Document Prepared By: Steve I. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684