

06/02/2004 13:55:00 FILED/CERTIFIED

Recording Requested By: BANK OF INTERNET USA 12220 EL CAMINO REAL #220 SAN DIEGO CA 92130

BANK OF INTERNET USA C/O BANK LOAN SERVICES 4241 JUTLAND DRIVE, SUITE 210 SAN DIEGO CA 92117

LOAN NO.: 1020255R ORDER NO.: 140742 ESCROW/NO · 1002035

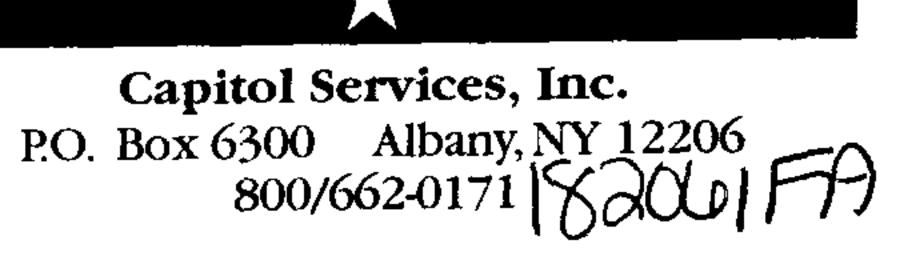
| | ASSIGNMENT OF | MORTG | AGE | 1002033 |
|--|--|--|--|--------------|
| 12220 EL CAMINO REAL | the undersigned holder of a #220, SAN DIEGO, CA 92130 ign, transfer and convey, unto SANK FA | Mortgage (here | | • |
| existing under the laws of | | , a corporation organized and (herein "Assignee"), whose address is | | |
| a certain Mortgage, dated OCTOBER 17, 2002 Nancy W. Gilmore and Hugh N. Gilmore III, Wife and Husb | | , made and executed by | | |
| to and in favor of BANK OF INTERNET USA, A FEDERAL SAVINGS BANK | | | | |
| Shelby SEE ATTACHED | County, State of ALABAMA | upon the following described property situated in : | | |
| | | | | |
| PARCEL NO.: 58-23-2-03 ONE HUNDRED FIFTY FIVE | 3-3-004-006 E THOUSAND AND NO/100 X X | | ng been given to secure p | - |
| No.) of State of and to become due thereon TO HAVE AND TO I the terms and conditions of | | ecords of and obligations ed or to accrue u its successor an | nd assigns, forever, subje | ect only to |
| | | BANK OF INTER | RNET USA, A FEDERAL | SAVINGS |
| Witness | By | | (Assignor) | <u> </u> |
| Witness | | (Signature) VINCENT KASPERICK , PRESIDENT - BLS | | |
| Attest Seal: | | | | |
| | ORIVE, SUITE 210, SAN DIEGO | | , tel. no.:888-41 | 1-3246 |
| State of CALIFORNIA County of SAN DIEGO | | | | |
| I, M. BREWER hereby certify that whose name as PRESIDENT to the foregoing conveyand informed of the contents of executed the same voluntar | , a Notary in and for said VINCENT KASPERICK 7 - BLS of the see and who is known to me, acknown to me, acknown the conveyance, he/she, as such that for and as the act of said cortists the Aday of 52004 | a corporation, in a corporatio | s signed e me on this-day that, bei | ng |
| Given under my nand thi | is the Color day of Jewy | [] | N / I | |

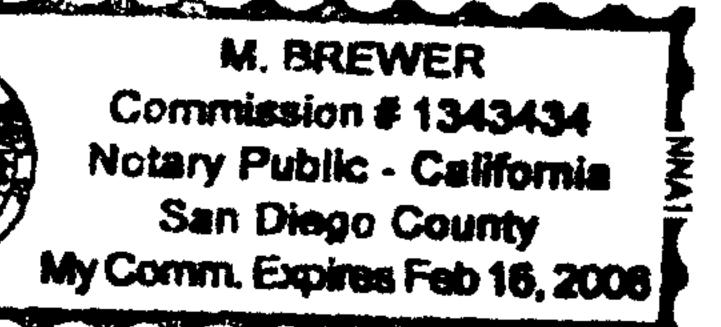
FNMA-Multistate/1 Assignment of Mortgage LSS! FNMAMTG3.COR (01/01) VMP-995M1L (9608)

8/96

M. BREWER

Return acknowledgment to:





LOAN POLICY ISSUED BY

First American Title Insurance Company

SCHEDULE A – LEGAL DESCRIPTION

Issuing Office File No.: 140742

Policy No. FA-31-672843

Lot 6, according to the Survey of Sterling Gate, Sector 3, Phase I, as recorded in Map Book 27 page 68, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.