## WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to: Larry D. Brown and Todd Holder 2006 Watermill Lane Birmingham, Alabama 35242

## STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of Five hundred and no/100 (\$500.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, Larry D. Brown, an unmarried man and Todd Holder, an unmarried man (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Larry D. Brown and Todd Holder (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

## See Exhibit "A" Legal Description attached hereto and made a part hereof.

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

may ,2004.

Larry D. Brown

Witness

Todd Holder

STATE OF ALABAMA COUNTY OF SHELBY

I, B. CHRISTOPHER BATTLES, a Notary Public in and for said County, in said State, hereby certify that Larry D. Brown, an unmarried man and Todd Holder, an unmarried man, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

Notary Public

My Commission Expires: 02-25-05

20040602000292740 Pg 2/2 15.00 Shelby Cnty Judge of Probate, AL 06/02/2004 10:41:00 FILED/CERTIFIED

## EXHIBIT "A" LEGAL DESCRIPTION

Commence at the Northeast corner of Section 9, Township 22 South, Range 2 West; thence run South along the East line of said section a distance of 26.29 feet to the West right of way line of a county road and the point of beginning; thence turn an angle of 7 degrees 45 minutes to the left and run along the West line of said road a distance of 206.60 feet; thence turn an angle of 100 degrees 30 minutes to the right and run a distance of 469.17 feet to the East right of way line of interstate Highway I-65; thence turn an angle of 53 degrees 01 minute 28 seconds to the right and run northwesterly along said right of way line a distance of 261.40 feet, more or less, to the North line of a Section 9; thence turn an angle of 124 degrees 58 minutes 32 seconds to the right and run East along the North line of Section 9 a distance of 584.27 feet to the West line of a county road; thence turn an angle of 81 degrees 30 minutes to the right and run a distance of 26.53 feet to the point of beginning. Situated in the Northeast 1/4 of the Northeast 1/4 of Section 9 and the Northwest 1/4 of the Northwest 1/4 of Section 10, Township 22 South, Range 2 West, Huntsville, Meridian, Shelby County, Alabama.