

WARRANTY DEED

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
Kencar Development, Inc.
PO Box 1010
Alabaster, Alabama 35007

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Twenty six thousand and no/100 (\$26,000.00)** to the undersigned grantor, a corporation, in hand paid by the grantee herein, the receipt where is acknowledged, **T. M. Burgin Demolition Company, Inc.** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Kencar Development, Inc.** (herein referred to as grantee, whether one or more) the following described real estate, situated in **Shelby County, Alabama**, to-wit:

See Exhibit "A" Legal Description attached hereto and made a part hereof.

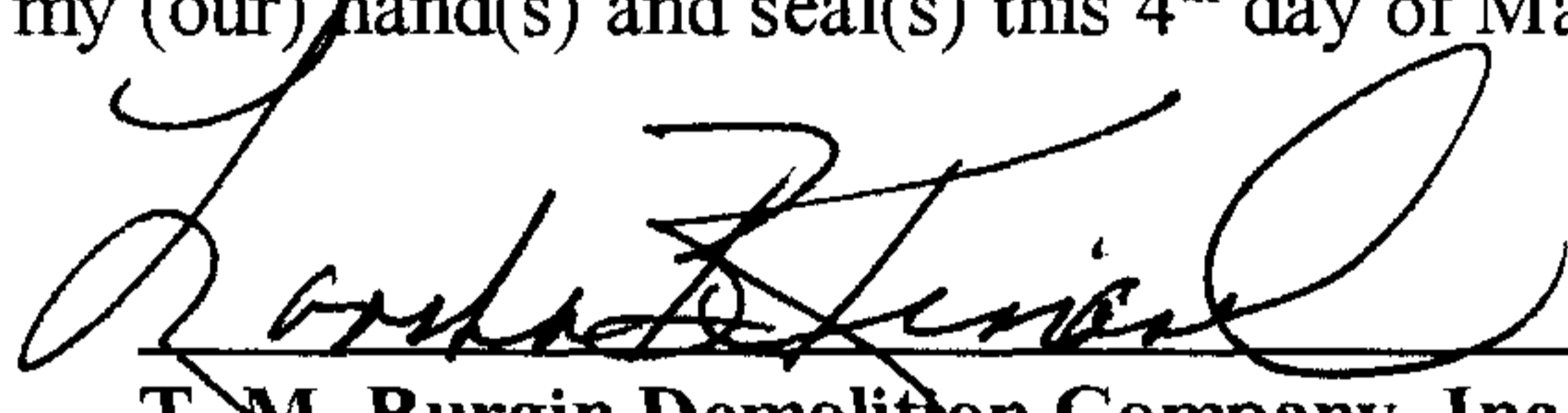
Mineral and mining rights excepted.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 4th day of May, 2004.


T. M. Burgin Demolition Company, Inc.
By: Marsha B. Kinard
Its: President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marsha B. Kinard whose name(s) as President of **T. M. Burgin Demolition Company, Inc.**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily as the act of said corporation on the day the same bears date.

Given under my hand and official seal, this 4th day of May, 2004.



Notary Public
My Commission Expires: 2/22/05

EXHIBIT "A"

LEGAL DESCRIPTION

A lot or parcel of land located in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 35, Township 21, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 35, Township 21, Range 3 West run thence West along the North boundary line of said quarter-quarter Section a distance of 210 feet to a point; thence run South and parallel with the East boundary line of said quarter-quarter Section a distance of 210 feet to a point; run thence East and parallel with the North line of said quarter-quarter Section a distance of 210 feet to a point on the East line of said quarter-quarter Section; thence North along said East line a distance of 210 feet to point of beginning.