

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HERITAGE BANK, A ALABAMA CORPORATION

organized and existing under the state of ALABAMA, the mortgagee named in that certain mortgage hereinafter described, does hereby transfer, assign, set over and convey all of its right, title and interest in and to said mortgage, which was given to said mortgagee by JEFFREY SEGAN, AND DONNA L. SEGAN, AS HUSBAND AND WIFE

and appears recorded in book * of mortgages, beginning on page in the office of the County Clerk of SHELBY, ALABAMA, and which covers property described as follows: SEE ATTACHED "EXHIBIT A"

* 2004 0602000292660

together with the note or notes secured thereby, to the MERRILL LYNCH CREDIT CORP., its successors and assigns, subject however, to all of the agreements, conditions, covenants and stipulations therein contained, as well as all rights of redemption provided by law.

Dated this 21ST day of MAY, 2004

HERITAGE BANK, A ALABAMA CORPORATION

BY:

DON ELLIS VICE PRESIDENT

[Space Below This Line For Acknowledgement]

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

On MAY 21, 2004

before me, DON ELLIS, VICE PRESIDENT

NAME, TITLE OF OFFICER

personally appeared DON ELLIS, VICE PRESIDENT

NAME(S) OF SIGNER(S)

☒ personally known to me -OR-

☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Jennifer W. Hutson
Signature of Notary JENNIFER W. HUTSON
COMMISSION EXPIRES 5/27/07

Exhibit "A"

LOT 8 ACCORDING TO THE SURVEY OF THE CEDARS 2ND ADDITION AS RECORDED IN MAP BOOK 25,
PAGE 135, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.