

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book .

Page . or instrument # 95-26271 of the

Records in the Office of the Judge of Probate of SHELBY County, Alabama, from

FRANK E BAUMANN / GLORIA I BAUMANN / /

to PHH MORTGAGE SERVICES CORPORATION; having been paid in full
said lien is hereby fully cancelled, satisfied and released this 13 day of May , 2004

PHH MORTGAGE SERVICES CORPORATION

By: 
Its **FRANK MCGUIGAN**, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that
FRANK MCGUIGAN, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE SERVICES CORPORATION,
a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and seal this the 13 day of May , 2004

ELEONOR HAMILOTHORIS 

NOTARY PUBLIC

Prepared by: Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Eleonor Hamilothoris
Notary Public of New Jersey
My Commission Expires 01/29/2007

Matthew Woeller