## STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



20040601000290290 Pg 1/2 95.00 Shelby Cnty Judge of Probate, AL 06/01/2004 12:46:00 FILED/CERTIFIED

## INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation:
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):  TNSTALLATION AND SERVICE FOR HEATING
	AND AIR-CONDITIONING SYSTEMS
Afticle IV	The number of shares which the corporation shall have the authority to issue is $25$ .
Article V	The <b>street address</b> (NO PO BOX) of the registered office:  2109   KARH WOOD ON BIRMING HAM, NO 352/Fand the name of the registered agent at that office:    TAMES DEVANTS
Article VI	The name(s) and address(es) of the Director(s):  JAMES D EVANS 2109 HEARTHWOOD LN BIRMINGHAM, AZ 35  SUSAN G EVANS 2109 HEARTHWOOD LN BIRMINGHAM, AZ 35
Article VII	The name(s) and address(es) of the Incorporator(s):  TAMES D EVANS 2109 HEARTHWOOD LN BIRMINGHAM AL 352
Any provision or for the res	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
in W	/ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the	day of 10NE, 2004.
Printed Name and Document:	d Business Address of Person Preparing this  Type or Print Name of Incorporator  Tames D Evans  Type or Print Name of Incorporator
	Signature of Incorporator

Nancy L. Worley Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Jim Evans Heating & Cooling, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Jim Evans, 2109 Hearthwood Lane, Birmingham, AL 35242 for a period of one hundred twenty days beginning May 12, 2004 and expiring September 10, 2004.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

Janey S. Marley

May 12, 2004

Date

Nancy L. Worley

**Secretary of State**