

This instrument was prepared by:
Martin, Rawson & Woosley, PC
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

Send Tax Notice:
Mark Harris
102 Village Lane
Pelham, AL 35124

Corporation Warranty Deed

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,
Jefferson COUNTY }

That in consideration of ONE hundred sixty one thousand two hundred forty
dollars and no/100 (161,240.00)*****

to the undersigned grantor, **D.R. HORTON, INC. - BIRMINGHAM**, a corporation

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby
acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Mark Harris

(herein referred to as GRANTEE), the following described real estate situated in Shelby County,
Alabama, to-wit:

Lot 2, according to the Survey of High Ridge Village Phase 1, as recorded
in Map Book 27, page 140, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$ 161,240.00 of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE, his heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who
is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of
May, 2004.

D. R. HORTON, INC. - BIRMINGHAM

BY: Charles G. Arcara
CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G.
Arcara whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to
the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the 26th day of May, 2004.

George Ann Welch
Notary Public
My Commission Expires: 5-21-08