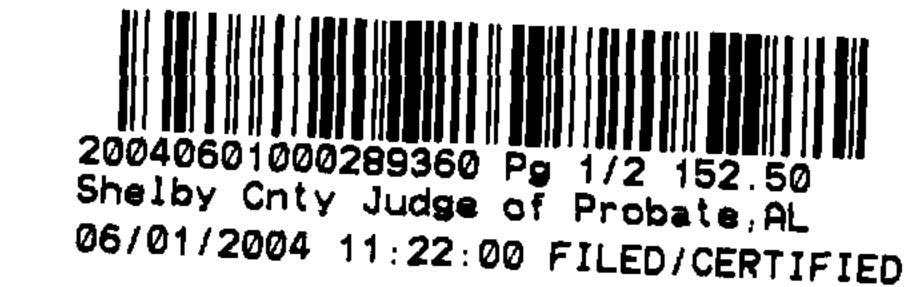
This inistrument was prepared by: Martin, Rawson & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

Warranty Deed

Send Tax Notice:



State of Alabama Jefferson County

Know All Men By These Presents,

That in consideration of One Hundred Thirty-Eight Thousand Five Hundred and no/100--Dollar

to the undersigned grantor or grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, We,

Jason D. Harper and wife, Ashley L. Harper

herein referred to as Grantors, do grant, bargain, sell and convey unto

Old Republic National Title Insurance Company, a Minnesota Corporation, as Nominee

(Herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 13, according to the Survey of Hickory Point, as recorded in Map Book 23, Page 43, in the Probate Office of Shelby County, Alabama..

Subject to existing easements, restrictions, current taxes, set-backlines, rights of way, limitations, if any, of record.

TO HAVE AND TO HOLD TO THE GRANTEE, her heirs and assigns forever.

And I(we) do for ourselves and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that I(we) are lawfully seized in fee simple for said premises; that they are free from all encumbrances unless otherwise noted above; that I(we) have a good right to sell and convey the same aforesaid; that I(we) will and my(our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

In WITNESS WHEREOF, we have hereunto set our hands and seals this <u>10th</u> day of May , 2004..

Jason D. Harper.

Ashlev L. Harper

State of Alahama County of Houston

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jason D. Harper, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 10th day of 1

Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES /- 2-2005

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

STATE OF Alahama
COUNTY: Houston

20040601000289360 Pg 2/2 152.50 Shelby Cnty Judge of Probate,AL 06/01/2004 11:22:00 FILED/CERTIFIED

I, the undersigned, Notary Public in and for said County, in said State, hereby certify that Ashley L. Harper, a married woman, who name(s) is signed to the foregoing affidavit, and who is known to me, acknowledge before me on this day that, being informed of the contents of this affidavit, she executed the same voluntarily on the day the same bears date:

| Given under my hand and Offic | al seal of office this the 10th day of May. 20 | 004. |
|-------------------------------|--|------|
| Motary Public | | |
| Notary Public | | |
| My Commission Expires: | 1-2-2005 | |