This instrument was prepared by: Martin, Rawson & Woosley, PC #2' Metroplex Drive, Suite 102 Birmingham, Alabama 35209

Send Tax Notice:

Brooke N. Griffith 297 High Ridge Drive Pelham, Alabama 35124

Corporation Warranty Deed	
STATE OF ALABAMA	
Tefferson	COUNTY

Iefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Thirty-Four Thousand Three Hundred

to the undersigned grantor, D.R. HORTON, INC. - BIRMINGHAM, a corporation

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Brooke N. Griffith

(herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 143, according to the Final Plat of High Ridge Village, Phase 7, as recorded in Map Book 31, Page 39, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$107,516.00 \omega 26,879. Of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE, her heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of <u>May</u> , 2004.

D. R. HORTON, INC. - BIRMINGHAM

CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the 24th day of 2004. May

My Commission Expires: 5-21 -08