

SHELBY COUNTY, AL

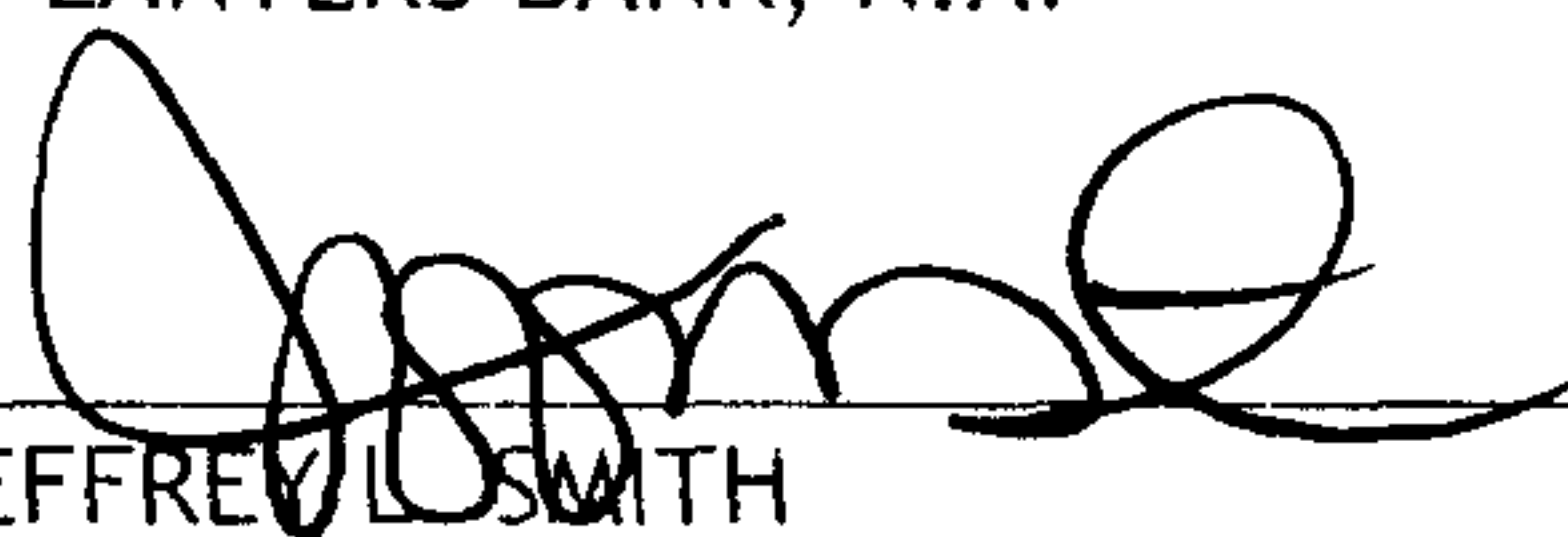
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BK: 4

FULL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

The undersigned, Union Planters Bank, N A, declares that it is the true and lawful holder and owner of the indebtedness fully described in, and secured by, the Deed of Trust from UNITED LAND-BIRMINGHAM, LLC, of Record in INSTRUMENT #20021119000576090 AND 20021119000576100, to the Register's Office of the aforesaid county, in which reference is made and discharges said document.

IN WITNESS WHEREOF, the undersigned has caused the instrument to be executed by its duly authorized officer on this MAY 18, 2004.

UNION PLANTERS BANK, N.A.

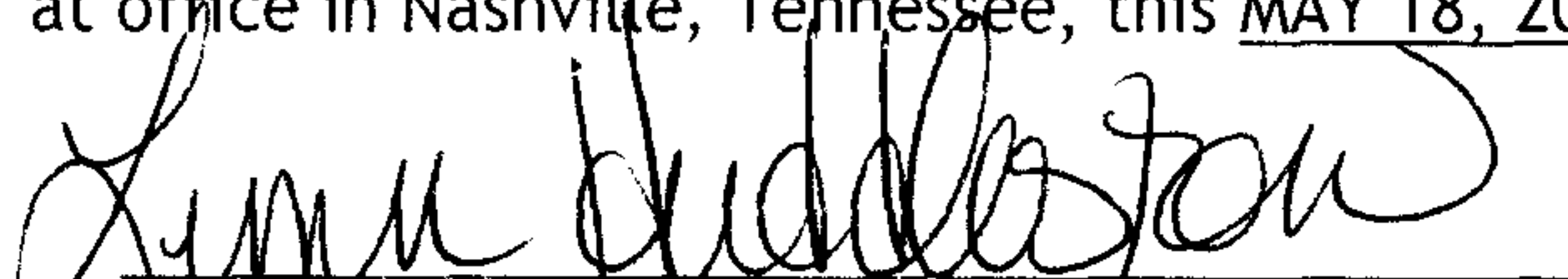


JEFFREY L. SMITH
ASSISTANT VICE PRESIDENT

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared JEFFREY L. SMITH, with whom I am personally acquainted, and who upon oath acknowledged himself to be ASSISTANT VICE PRESIDENT of Union Planters Bank, the within named bargainer, a national banking association, and that he as such ASSISTANT VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the association by himself as such ASSISTANT VICE PRESIDENT.

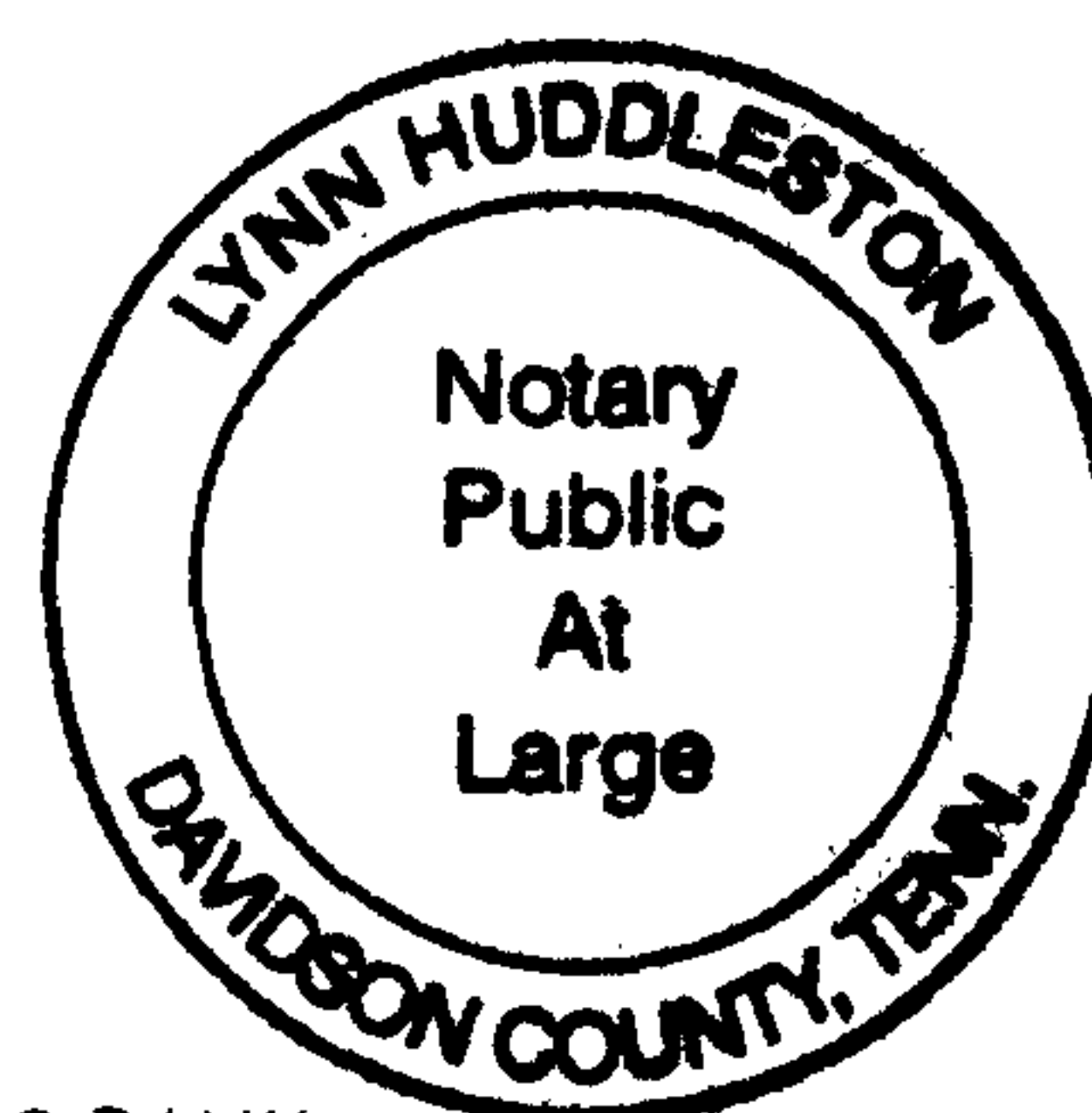
Witness my hand and seal, at office in Nashville, Tennessee, this MAY 18, 2004.



Notary Public

My Commission expires:
September 22, 2007

Prepared by and mail Recorded release to:



UNION PLANTERS BANK
CREDIT SOLUTIONS CENTER
TRACY DAVIS
565 MARIOTT DRIVE
NASHVILLE TN 37214
615-744-6195