

This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Lethaniel U. Watts
264 Silver Creek Parkway
Alabaster, Alabama 35007

CORPORATION FORM WARRANTY DEED


20040528000285360 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
05/28/2004 08:18:00 FILED/CERTIFIED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of One Hundred Sixty-five Thousand Three Hundred Seventy and NO/100-----
(\$ 165,370.00) Dollars to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein
referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Lethaniel U. Watts, (herein referred to as Grantee), the following described real
estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD unto the said grantee, his/her heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his/her heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it
has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall,
warrant and defend the same to the said Grantee, his/her heirs, executors and assigns forever, against the lawful
claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Corporate Representative, James H. Belcher,
who is authorized to execute this conveyance, hereto set its signature and seal, this the 24th day of
May, 2004.

NSH CORP.

By: 

JAMES H. BELCHER

Corporate Representative

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES H.
BELCHER, whose name as Corporate Representative of NSH CORP., a corporation, is signed to the foregoing
conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal this 24th day of May, 2004.

My Commission Expires: August 4, 2005


Notary Public John L. Hartman, III

EXHIBIT "A"

Lot 218, according to the Survey of Silver Creek, Sector II, Phase II, as recorded in Map Book 31, Page 95, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current Taxes; (2) A 30 foot building line from Silver Creek Parkway and a 10 foot easement along rear lot line, as shown on recorded map; (3) Restrictions appearing of record in Instrument #2001-20837; Instrument #2001-25063; Instrument #2002-17873 and as shown on recorded map; (4) Right(s) of way to Plantation Pipeline Company, as recorded in Deed Book 12, Page 378; (5) Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Book 105, Pages 25 and 26 and Deed Book 117, Page 378; (6) Conditions concerning zoning by the City of Alabaster in Instrument #1998-29227.

\$165,370.00 of the above referenced purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.