


PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)


20040527000285260 Pg 1/1 13.00
Shelby Cnty Judge of Probate, AL
05/27/2004 15:49:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Southtrust Bank, mortgagee in that Mortgage recorded in Inst. No.20031202000780020, Assignment of Rents of Leases recorded in Inst. No.20031202000780030, and UCC Financing Statement recorded in Inst. No. 20031202000782120 all in the Office of the Judge of Probate, Shelby County, Alabama, and collectively herein referred to as the Security Documents which Security Documents were executed by Timberline Golf Club, LLC, and Timberline Development, LLC and being dated the November 26, 2003, acknowledges the following:

In consideration of \$10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the lien of the Security Documents on that certain real property described as follows: to-wit:

Lot 78, according to the Final Plat of Timberline, Phase 2, as recorded in Map Book 29, Page 49 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned Security Documents as to the remaining property described therein.

Executed on this the 18th Day of May, 2004.

SOUTHTRUST BANK

By: Tod Ferguson

Its: VICE PRESIDENT

STATE OF ALABAMA)

Jefferson COUNTY)

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that TOD FERGUSON, whose name as VICE PRESIDENT of Southtrust Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 18th day of May, 2004.

Notary Public: Ashley J. McRay
My Commission Expires 04-05-2006