

SPECIAL WARRANTY DEED

State of ALABAMA)
County of SHELBY	

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of ONE HUNDRED FORTY FIVE THOUSAND SIX HUNDRED AND 00/100 dollars (\$145,600.00) cash in hand paid to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-HE4, BY OCWEN FEDERAL BANK, FSB, ITS ATTORNEY IN FACT, (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said WILLIAM M. TATE AND LOUIS B. TATE, (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in SHELBY County, ALABAMA, to-wit:

LOT 133, ACCORDING TO THE SURVEY OF LAKE FOREST, FIRST SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY ALABAMA.

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-HE4, BY OCWEN FEDERAL BANK, FSB, ITS ATTORNEY IN FACT, has caused these present to be executed in its name and on its behalf as aforesaid, on this the _______ day of ______.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-HE4, BY OCWEN FEDERAL BANK, FSB, ITS ATTORNEY IN FACT

BY JOSEPH HILLERY Director

STATE OF Horida COUNTY OF Orange

Given under my hand and official seal this

NOTARY PUBLIC

day of Man

Assistant Secretary

My commiss

THOMAS S. THOMABURG, II
S: MY COMMISSION # DD 308700
EXPIRES: August 8, 2008
Bonded Thru Notary Public Underwriters

This instrument prepared by:
JEREMY D. CROW
MORRIS & SCHNEIDER, P.C. ("M&S")
5336 STADIUM TRACE PARKWAY, SUITE 214
HOOVER, AL 35244
AL-040400693