

Lot 97 Camden Cove

FULL RELEASE OF LIEN

**STATE OF ALABAMA
COUNTY OF SHELBY**

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing the date of November 14, 2003, and executed by J.B. Nix Homebuilders, Inc. and recorded as Instrument #2003111900761340 in the Probate Office of Shelby County, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this
the 25th day of March, 2004.

AMSOUTH BANK,

BY: *Marks Davidison*
Marks Davidison
ITS: Asst Vice President

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidison, whose name as Asst. Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 25th **day of** March,
2004.

Bobbie Ann Datcher
NOTARY PUBLIC
My Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Instrument prepared by: Eron Grinfield
AmSouth Bank
1900 5th Avenue North, BAC-15
Birmingham, AL 35203.

Verified by: *Bobbie Ann Datcher*