

Send Tax Notice To:
AIG Baker East Village, L.L.C.
1701 Lee Branch Lane
Birmingham, Alabama 35242
Attn: Accounting Department

STATE OF ALABAMA
SHELBY COUNTY)

GENERAL WARRANTY DEED

THIS IS A GENERAL WARRANTY DEED executed and delivered by HUBERT WESLEY FARLEY, JR. (hereinafter referred to as the "Grantor"), to AIG BAKER EAST VILLAGE, L.L.C., a Delaware limited liability company (hereinafter referred to as the "Grantee").

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of Ten Dollars and 00/100ths Dollars (\$10.00) and other valuable consideration in hand paid by Grantee to Grantor, the Grantor does by these presents, grant, bargain, sell and convey unto the Grantee, the real estate described in Exhibit "A" attached hereto and situated in Shelby County, Alabama (the "Property");

TOGETHER WITH all appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to any and all roads, alleys and ways bounding said Property.

Grantor warrants that the Property does not constitute the homestead of Grantor.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

And said Grantor does for themselves, his successors, heirs and assigns, covenant with said Grantee, its successors and assigns, that he is lawfully seized in fee simple of said Property; that said Property is free from all encumbrances, except as noted above; that he has good right to sell and convey the same as aforesaid; and that he will, and his successors, heirs and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

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IN WITNESS Wexecuted on this 26 da	WHEREOF, the ay of \(\mathred{/a}	Grantor (, 200	has cause)	d this	General	Warranty	Deed	to b	3

GRANTOR:

Mulert Wesley Farley, Jr.

STATE OF ALABAMA SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Hubert Wesley Farley, Jr. whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he executed the same voluntarily.

Given under my hand and official seal, this the 26 day of May, 2004.

Notary Public

My Commission Expires: 3-39-08

THIS INSTRUMENT PREPARED BY:

Amy E. McMullen, Esq.

AIG Baker Shopping Center Properties, L.L.C.

1701 Lee Branch Lane

Birmingham, Alabama 35242

EXHIBIT "A"

LEGAL DESCRIPTION OF THE PROPERTY

STATE OF ALABAMA SHELBY COUNTY

A parcel of land situated in the Northeast Quarter of the Southeast Quarter of the Southwest Quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commencing at a found 2" capped pipe purported to be the Northwest Corner of the Southeast quarter of the Southwest quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama, said point lying on the Easterly line of Lot 11 of of EAGLE TRACE - PHASE 1 as recorded in Map Book 29 Page 142 in the office of the Judge of Probate, Shelby County, Alabama, said point also being the Southwest corner of A RESUBDIVISION OF THE VILLAGE AT LEE BRANCH as recorded in Map Book 31 Page 130A and 130B in the office of the Judge of Probate, Shelby County, Alabama; thence proceed along the North line of said quarter-quarter section and the South line of A RESUBDIVISION OF THE VILLAGE AT LEE BRANCH as recorded in Map Book 31 Page 130A and 130B in the office of the Judge of Probate, Shelby County, Alabama for 666.78 feet to an iron pin set at the Northeast corner of the Northwest quarter of the Southeast quarter of the Southwest quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama said point being the POINT OF BEGINNING of herein described parcel; thence continuing Easterly along said North line of said Northwest quarter of the Southeast quarter of the Southwest quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama and said South line of A RESUBDIVISION OF THE VILLAGE AT LEE BRANCH as recorded in Map Book 31 Page 130A and 130B in the office of the Judge of Probate, Shelby County, Alabama for 333.28 feet to an iron pin set; thence leaving said North line of said Northwest quarter of the Southeast quarter of the Southwest quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama and said South line of A RESUBDIVISION OF THE VILLAGE AT LEE BRANCH as recorded in Map Book 31 Page 130A and 130B in the office of the Judge of Probate, Shelby County, Alabama with a deflection angle right of 90°36'53" proceed Southerly for 658.78 feet to an iron pin set on the South line of said Northwest quarter of the Southeast quarter of the Southwest quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama; thence with a deflection angle right of 89°29'33" proceed Westerly along said South line of said Northwest quarter of the Southeast quarter of the Southwest quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama for 332.53 feet to an iron pin set, said point being the Southeast corner of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama; thence with a deflection angle right of 90°26'33" proceed Northerly along the East line of said Northwest Quarter of the Southeast Quarter of the Southwest Quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama for 658.15 feet to a point, said point being POINT OF BEGINNING.

This description extends Southerly to the South line of said 1/4-1/4-1/4 section as indicated by Title Insurance Commitment Order No. AP003765PR. The 25 feet wide strip along the South line and Farley Lane is subject to the right of way of Farley Lane as indicated by RB228 Pg 709 as recorded in the office of the Judge of Probate, Shelby County, Alabama.

The ownership of this strip is in question.

Containing 5.032 acres more or less or approximately 219194.54 square feet