

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of ALABAMA and whose principal place of business is ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by JAMES H. WHATLEY, JR. and DONNA WHATLEY, as husband and wife

and bearing the date of the 20th day of May, 2004

and recorded on the 27th day of May 2004

, A.D.

, in the Office of the Recorder of SHELBY County,

State of ALABAMA, in Book *

, at Pages

And more fully described hereinafter as follows:

See Attached Exhibit 'A' *

Inst # 20040527000282680

which currently has the address of: 393 GREYSTONE GLEN CIR, BIRMINGHAM, ALABAMA 35242

Signed on the 20TH day of MAY , 2004 .

HERITAGE BANK

By: DON ELLIS

Title: VICEPRESIDENT

State of Alabama

County of JEFFERSON

I, JENNIFER W. HUTSON

, a Notary Public in and for said County in said State, hereby certify that

, whose name as DON ELLIS, VICE PRESIDENT

of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 20TH day of MAY , 2004 .

Jennifer W. Hutson

JENNIFER W. HUTSON
05/27/2007

NOTARY PUBLIC
COMMISSION EXPIRES

Prepared by:

HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243
205-824-3846

Attn: Final Documents Dept.

Intervening Assignment *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100015700037044464

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

Page 1 of 1

EXHIBIT "A"
DESCRIPTION OF PROPERTY

LOT 22, ACCORDING TO THE SURVEY OF THE GLEN ESTATES, AS RECORDED IN MAP BOOK 19,
PAGE 9 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RECORDED
INDEXED
MAY 27 2004
CLERK OF PROBATE
SHELBY COUNTY, ALABAMA