

90840 Batch: 1247560504 01-117

After Recording Return To:
PELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LN#8594746 MIN#:1002696-0008594746-4
MERS# 1-888-679-6377

20040526000282310 Pg 1/2 14.00
Shelby Cnty Judge of Probate,AL
05/26/2004 15:54:00 FILED/CERTIFIED

CORINTHIAN MORTGAGE CORPORATION
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

CORPORATION ASSIGNMENT OF MORTGAGE
ALABAMA

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to *8594746/50223*

all beneficial interest under that certain Mortgage, dated **August 14, 2003**
ANNETTE SRYGLEY, AN UNMARRIED WOMAN

01-117
, executed by

★ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48501-2026

Mortgagor,

and recorded **as Instrument No. *★*** on _____

in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property: *★D30910000608610*
See attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **061-03-0005003**

Corporation:

**CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852**

Assignment Date: AUGUST 14, 2003

X *[Signature]*
Witness **ANNIE CARR**

By: *[Signature]*

X *[Signature]*
Witness **LISA LAYMAN**

Title: LINDA S CHICK, ASST SECRETARY

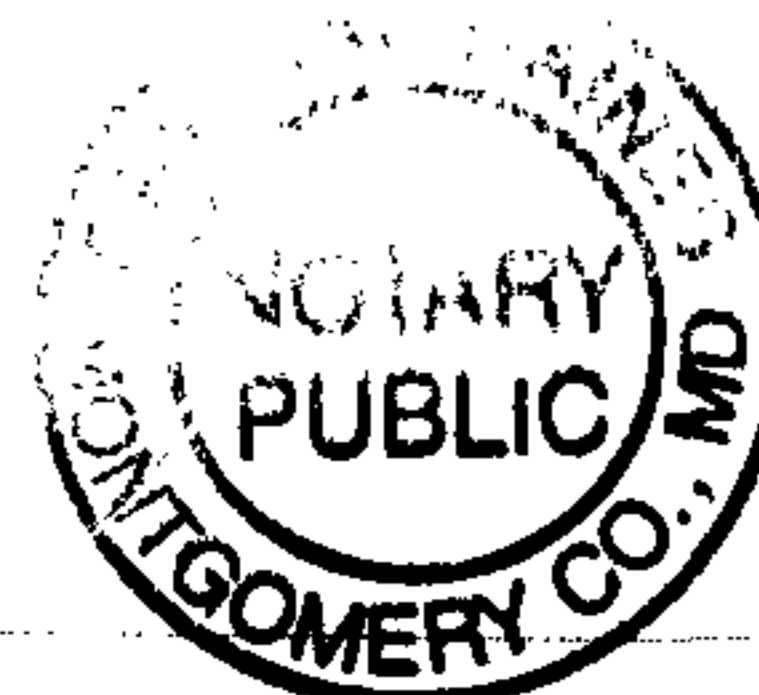
STATE OF MARYLAND, COUNTY OF MONTGOMERY } ss:
On AUGUST 14, 2003 before me, CRYSTAL RAINES personally appeared LINDA S CHICK

[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X *[Signature]*
Notary Public
EXPIRES: 04/03/07



CRYSTAL RAINES
Notary Public, State of Maryland
County of Montgomery
My Commission Expires April 3, 2007

This instrument was prepared by: SUE WINDSOR (print name)

X *[Signature]*
**CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852**

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED
IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 4, ACCORDING TO THE SURVEY OF SOMMERSEBY
TOWNHOMES, AS RECORDED IN MAP BOOK 20, PAGE
112, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

SUBJECT TO:

1. 10 FOOT BUILDING LINE AS SHOWN ON RECORDED
MAP.
2. 20-FOOT EASEMENT ON REAR SIDE OF LOT AS
SHOWN ON RECORDED MAP.
3. RESTRICTIONS AS SHOWN ON RECORDED MAP.
4. RESTRICTIONS AND COVENANTS APPEARING OF
RECORD IN INST. NO. 1996-4R4.
5. TITLE TO ALL MINERALS WITHIN AND UNDERLYING
THE PREMISES, TOGETHER WITH ALL MINING RIGHTS
AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES
RELATING THERETO AS RECORDED IN INST. NO. 1994-
26798.
6. RIGHT-OF-WAY GRANTED TO ALABAMA POWER
COMPANY RECORDED IN VOLUME 103, PAGE 146;
VOLUME 161, PAGE 143; VOLUME 179, PAGE 384;
VOLUME 194, PAGE 67 AND VOLUME 108, PAGE 508.

BEING THE SAME PROPERTY CONVEYED TO ANNETTE
BRYGLEY, AN UNMARRIED WOMAN, BY DEED FROM
MYRION PRICKETT OWENS A/K/A MYRION PRICKETT, A
MARRIED WOMAN, RECORDED 12/08/1999 IN
INSTRUMENT NUMBER 1999-49676, IN THE PROBATE
JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID# 131024002004000

