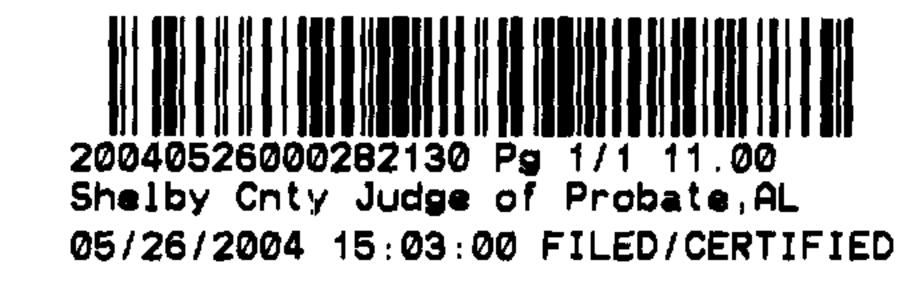
## ASSIGNMENT OF MORTGAGE



## STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and
assign to Chase Manhattan Mortgage Corporation  that certain mortgage in
the amount of \$ 220.000.00 executed by Grover D. Jackson and Laura Jo Jackson,
Husband and Wife
bearing date of the 8th day of April , 2004, on property described as:
Lot 206, according to the Survey of Amended map or Riverwoods Second Sector, as recorded in Map Book 29, Page 121, in the Probate Office of Shelby County, Alabama.
Inst# 20040414000193140
and recorded in BXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the <a href="https://example.com/april">8th day of April</a> , <a href="https://example.com/april">2004</a> .
LIBERTY MORTGAGE CORPORATION
By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and seal this 8th day of April , 2004.
Notary Public
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISC. EXPIRES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS