

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names					
OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S LAST NAME GREEN		FIRST NAME JASON	MIDDLE NAME SCOTT	SUFFIX
1c. MAILING ADDRESS 193 GRANDE VIEW PARKWAY			CITY MAYLENE	STATE AL	POSTAL CODE 35114
1d. TAX ID #: SSN OR EIN [REDACTED]		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION
					1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names					
OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S LAST NAME GREEN		FIRST NAME CONNIE	MIDDLE NAME ROSE	SUFFIX
2c. MAILING ADDRESS 193 GRANDE VIEW PARKWAY			CITY MAYLENE	STATE AL	POSTAL CODE 35114
2d. TAX ID #: SSN OR EIN [REDACTED]		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION
					2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)					
OR	3a. ORGANIZATION'S NAME HAMILTON MORTGAGE CORPORATION				
	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 1 INDEPENDENCE DRIVE			CITY BIRMINGHAM	STATE AL	POSTAL CODE 35209
4. This FINANCING STATEMENT covers the following collateral:  All items of nonexempt personal property and/or fixtures located on or about and/or which relate to the following described real property and/or improvements to be located or constructed thereon:  SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES;					
5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG.LIEN <input type="checkbox"/> ON-UCC FILING					
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2					
8. OPTIONAL FILER REFERENCE DATA					

UCC FINANCING STATEMENT ADDENDUM  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATMENT			
OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME GREEN	FIRST NAME JASON	MIDDLE NAME, SUFFIX SCOTT
10. MISCELLANEOUS			

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names					
OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)					
OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filled as a ☒ fixture filing.

14. Description real estate:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF FOR ALL PURPOSES;

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):  
JASON SCOTT GREEN AND CONNIE ROSE GREEN

16. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decendent's Estate

18. Check only if applicable and check only one box.  
☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years  
☐ Filed in connection with a Public-Finance Transaction - effective 30 years

**EXHIBIT "A"**

**LOT 9, ACCORDING TO THE FINAL PLAT OF INDEPENDENCE SUBDIVISION,  
PHASE II, AS RECORDED IN MAP BOOK 33, PAGE 42, IN THE OFFICE OF THE  
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**

20040526000280490 Pg 3/3 30.00  
Shelby Cnty Judge of Probate, AL  
05/26/2004 11:07:00 FILED/CERTIFIED