

Chayesh Z
Prepared by: CHAYESH Z
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 31927270 0402

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **NEW CENTURY MORTGAGE CORPORATION**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: GEORGE ZARZOUR A/K/A DAVID GEORGE ZARZOUR(MARRIED)
ORIGINAL MORTGAGEE: NEW CENTURY MORTGAGE CORPORATION
DATED: OCTOBER 03, 2002
RECORDED: OCTOBER 17, 2002
DOC/INSTRUMENT: 20021017000508720
PROPERTY ADDRESS: 307 7TH STREET #NW, ALABASTER, ALABAMA
COUNTY: SHELBY, ALABAMA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Brian S. Vanscoy, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, has duly executed the foregoing instrument on APRIL 5, 2004.

WITNESSES BY:

NEW CENTURY MORTGAGE CORPORATION

Lisa Jones
LISA JONES
Cheryl Hardy
CHERYL HARDY


Brian S. Vanscoy
Name: Brian S. Vanscoy
Title: Authorized Signor

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Brian S. Vanscoy, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**., whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.
Given under my hand and seal on APRIL 5, 2004.

Johnna Miller
NOTARY PUBLIC

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236
149442

 Johnna Miller
My Commission DD273765
Expires December 09, 2007

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EXHIBIT "A"

LOT 5, ACCORDING TO THE RESURVEY OF BLOCKS 5 AND 12 OF ALABASTER GARDENS AS RECORDED IN MAP BOOK 9, PAGE 5, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA. SUBJECT TO: BUILDING SETBACK LINE OF 35 FEET RESERVED FROM SEVENTH STREET NORTHWEST AS SHOWN BY PLAT.
PUBLIC UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING AN IRREGULAR EASEMENT FOR SANITARY SEWER.
RESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT IN INSTRUMENT RECORDED IN DEED BOOK 175, PAGE 88 IN PROBATE OFFICE.
TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENT RECORDED IN DEED BOOK 181, PAGE 34 IN PROBATE OFFICE.
RIGHT OF WAY GRANTED TO SHELBY COUNTY BY INSTRUMENT RECORDED IN DEED BOOK 156, PAGE 54 IN PROBATE OFFICE.
EASEMENT TO ALABAMA POWER COMPANY AND SOUTH CENTRAL BELL AS SHOWN BY INSTRUMENT RECORDED IN REAL 25, PAGE 135 IN PROBATE OFFICE.
EASEMENT TO PLANTATION PIPELINE AS SHOWN BY INSTRUMENT RECORDED IN DEED BOOK 112, PAGE 321 IN PROBATE OFFICE.
MINERAL AND MINING RIGHTS IF NOT OWNED BY GRANTOR.