

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
 ASSIGNMENT JOB #90815  
 P.O. BOX 30014  
 RENO, NV 89502-3014  
 (775) 827-9600

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-17 8524916  
4743

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK**  
**213 COURT ST. MIDDLETOWN CT 06457**  
 hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of  
**\$ 26,400.00**  
 , relating to the property legally described as

**SEE ATTACHED SCHEDULE A**

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
 Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

from **LISA RICKEY, AN UNMARRIED PERSON**

\*Inst: 200309030584440 Rec: 9-3-03

dated **July 30, 2003** , of record in Mortgage Fiche **★** , Frame **★** ,  
 in the Office of the Probate Judge of **SHELBY** County, Alabama, to

(hereafter referred to as "Assignee")  
 together with all its right, title, and interest in and to the land deccribed in said mortgage, with recourse, it being  
 understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**1st** day of **August** , **2003**

**CHAD JONES**  
**VICE PRESIDENT**

This document prepared by:

**Jeffrey A. DeMaso, Esquire**  
**213 COURT STREET, MIDDLETOWN, CT 06457**

**STATE OF : Georgia**

**ss. Alpharetta**

**COUNTY OF: Fulton**

**DATE: August 1, 2003**

**BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT  
 OF MORTGAGE LENDERS NETWORK USA, INC.**

**KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT  
 AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND  
 CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE  
 CAPACITY THEREIN STATED.**

**NOTARY PUBLIC**



Lot 110, according to the Survey of Laurel Woods, Phase III, as recorded in Map Book 17, Page 96, in the Probate Office of Shelby County, Alabama.