NO.

006992

20040525000276930 Pg 1/2 23.00 Shelby Cnty Judge of Probate, AL

NOTARY BOND 05/25/2004 11:08:00 FILED/CERTIFIED

| THE STATE OF ALABAMA,   |
|---|
| SHELBYCounty  |
| KNOW ALL MEN BY THESE PRESENTS:   |
| That we LISA BEASLEY as Principal, and the AUTO-OWNERS  |
| That we, as Principal, and the AUTO-OWNERS INSURANCE COMPANY, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of Ten-Thousand Dollars (\$10,000) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama. |
| Sealed with out seals, and dated this   |
| The condition of the above obligation, That whereas the above bound LISA BEASLEY  |
| was duly appointed to the office of Notary Public on the day of; for the  |
| term of 4 years from the 25th day of Mux 2004 in Precinct No.   |
| in and for said County.   |
| Now, if said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligations to be void, otherwise to remain in full force and effect.   |
| LISA_BEASLEY (L.S.)   |
| Principal   |
| Countersigned: MACH WARMAN Principal (L.S.)   |
| By _DEAS_INSURANCE_AGENCYINC Alabama Resident Agent AUTO OWNERS INSURANCE COMPANY   |
| P.O. BOX 904, GROVE HILL, AL 36451  |
| Taken and approved this  Address  Attorney-in-Fact  Taken and approved this  Approving Officer  Address  Attorney-in-Fact  Approving Officer  |
| THE STATE OF ALABAMA,   |
| SHELBY County OATH OF OFFICE  |
| T.Τςδ βεδςτεν   |
| I solemnly swear that I will support the Constitution of the United States and the Constitution of the state of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the   |
| office upon which I am about to enter, to the best of my ability. So help me God.   |
| Subscribed and sworn to before me this  |
| day of May 2004   |
| Cleury Martin Sisa Dan  |
| Notary Public  WENDY MARTIN  Principal  Principal   |
| Notary Public, AL State at Large My Comm. Expires April 24, 2007  Auto-Owners Insurance  Lin Home Car Business  Sufficiently to   |

## DATE AND ATTACH TO ORIGINAL BOND

## AUTO-OWNERS INSURANCE CON

LANSING, MICHIGAN POWER OF ATTORNEY Shelby Cnty Judge of Probate, AL 05/25/2004 11:08:00 FILED/CERTIFIED

KNOW ALL MEN BY PRESENTS: That the AUTO OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, pursuant to the following Resolution adopted by the directors of the said Company on January 27, 1971, to wit: "RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof, Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

does hereby constitute and appoint

Jim House

Lansing, Michigan

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof., provided however, that the penal sum of any one such instrument executed hereunder shall not exceed Ten Thousand and no/100 (\$10,000.00) dollars

and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office. IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused these presents to be signed and November 1st its corporate seal to be affixed by its authorized officer this\_ day of 7 1 1 Attest

| <b>✓</b>  |   | ) sow   |                             |                                      |                               |                                       |                                    | Xh                      | Thom 1                   | 1 our                       | re                            |  |
|---|---|---|-----------------------------|--------------------------------------|-------------------------------|---------------------------------------|------------------------------------|-------------------------|--------------------------|-----------------------------|-------------------------------|--|
| T.J   | .Buda Jr.,  | Secretary   |                             |                                      |                               |                                       |                                    | //\                     | ohn W. F                 | isher, Pre                  | sident                        | ······································ |
| STATE OF MICHIGAN<br>COUNTY OF EATON  | ,   |   |                             |                                      |                               |                                       |                                    | U                       |                          | •                           |                               |  |
| On this   | t and being | by me duly swo<br>le seal affixed to<br>n of said Corpo | to said instrume ration.    | is the there<br>nt is the co         | in described<br>orporate seal | and auth<br>of said (                 | orized office<br>Company, a        | cer of the<br>and the s | aid corpor               | WNERS I are seal are        | NSURANCE<br>ad his signatu    | COMPANY                                |
| My commission expires   | Janua   | January 20  |                             |                                      |                               |                                       | Man                                | cop                     | Lou                      | Smu                         |                               | ····                                   |
| STATE OF MICHIGAN<br>COUNTY OF EATON  | ,   |   |                             |                                      |                               |                                       | ncy Lou S<br>ton County            |                         | gan                      |                             | Notary Public                 |  |
| SING, MICHIGAN, do Michigan, and that I have original, and that the said In WITNESS WHERE | ve compared id Power of   | same with the Attorney has no                           | ORIGINAL on ot been revoked | file in the land is now as Secretary | Home Office in full force     | er of Atto<br>e of said<br>e and effe | orney issued<br>Company, a<br>ect. | d by said<br>and that   | l Auto-Ow<br>it's a corr | ners Insura<br>ect transcri | ance Compan<br>pt thereof, an |  |
| Michigan, this  |   | uay of  |                             | •                                    |                               | <b>T</b> .                            | J. Buda, J                         |                         |                          | ) <u>Ja</u>                 | Secretary                     |  |
| Bond of Public OF OFFICE  |   |   |                             | rove of the within ID OF             |                               | Y PUBLIC                              | ereon.                             | County Clerk.           | day of                   | A.D.                        | County Clerk.                 |  |

| Official Bond of Notary Public AND OATH OF OFFICE |
|---|
|   |
| I do hereby approve of the within BOND OF         |
| and of the sureties thereon.                      |
| County Clerk.                                     |
| Filed this day of A.D                             |
| County Clerk.                                     |