

Recording Requested By:
WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
MOREQREC

WHEN RECORDED MAIL TO:
Parcel No.: **283050003025.000**

Loan Number: **B0402179**

3095435

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of *Nevada* (herein "assignee"), whose address is

5010 Carriage Drive
Evansville IN 47715

, a certain mortgage dated **2/23/2004**, made and executed by : **MATT ROBERTSON AND MONICA ROBERTSON**,
whose address is **139 KING RICHARDS WAY ALABASTER, AL 35040-**, to and in favor of **Wilmington Finance, a**
division of AIG Federal Savings Bank upon the following described property situated in **SHELBY County, State of**
ALABAMA

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF,

Such mortgage having been given to secure a payment of

ONE HUNDRED SIXTY-SEVEN THOUSAND EIGHT HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxx **00/100**

(\$ 167,800.00) No. **20040225000096380**

Rec Date **2-25-04**

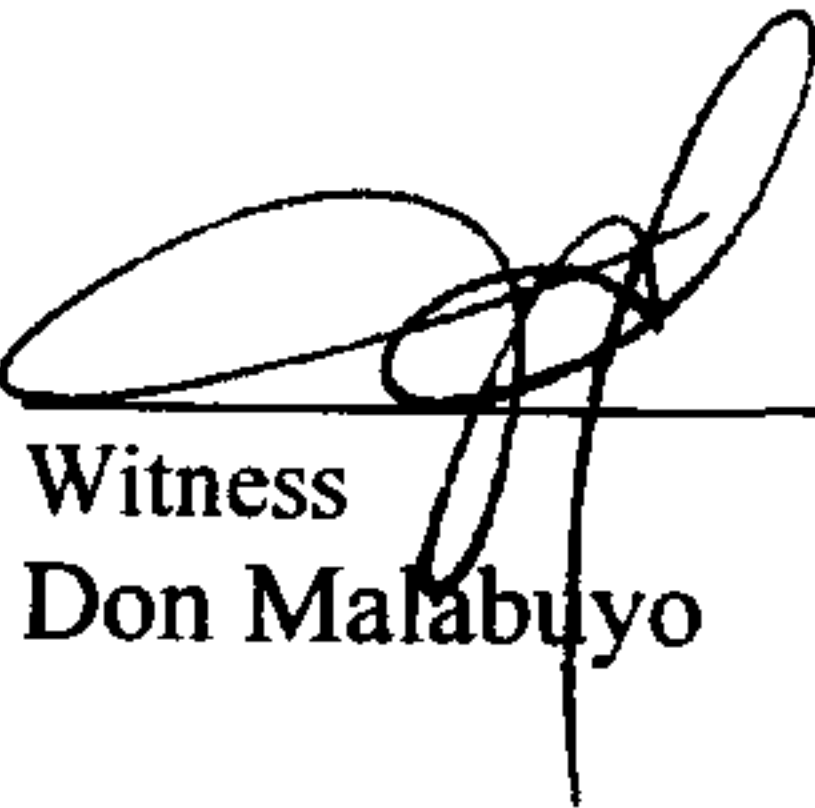
which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.) of the records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
mortgage.

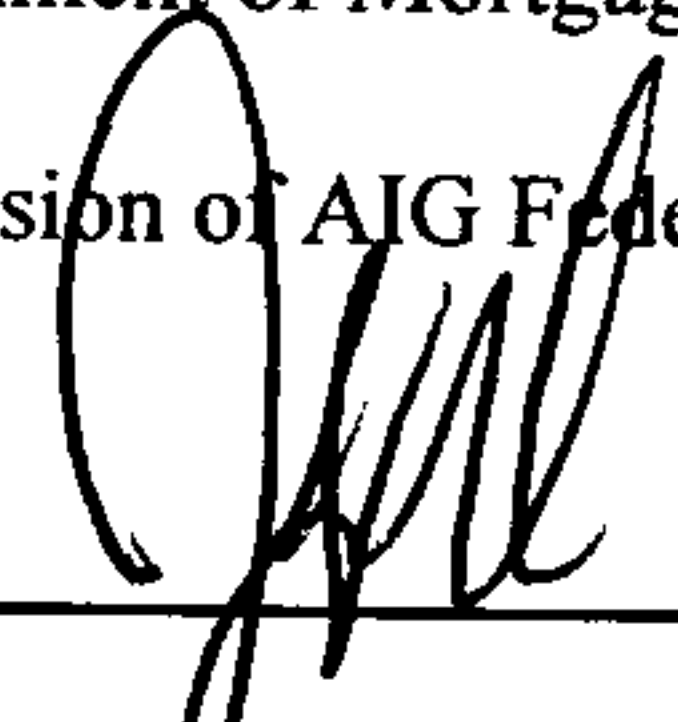
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/24/2004



Witness
Don Malabuyo

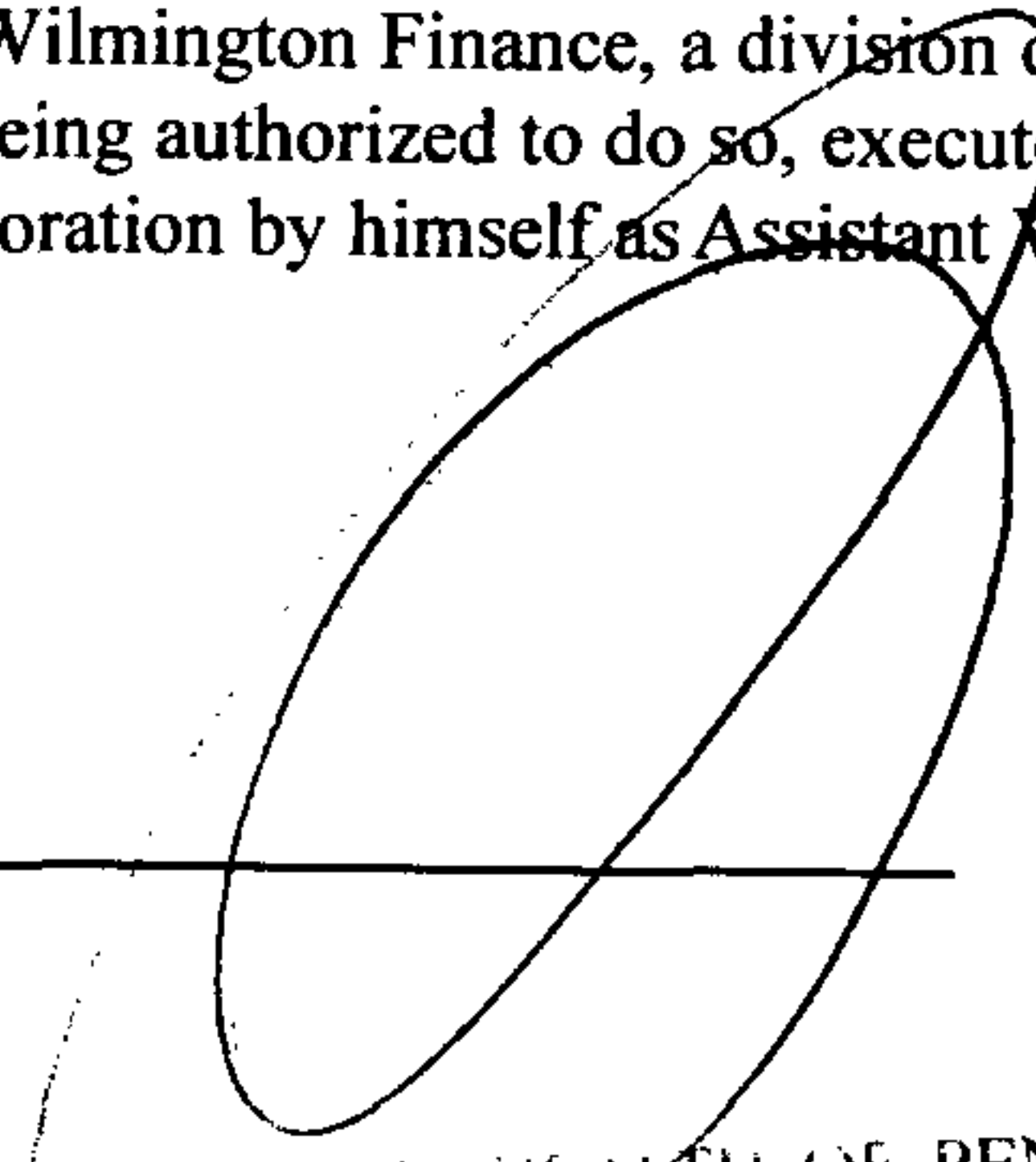
Wilmington Finance, a division of AIG Federal Savings Bank



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 24th day February, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member, Pennsylvania Association of Notaries

EXHIBIT A

**LOT 30, ACCORDING TO THE FINAL PLAT OF
NOTTINGHAM, PHASE 1, AS RECORDED IN MAP
BOOK 28, PAGE 127, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.**