

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

20040524000275120 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
05/24/2004 15:31:00 FILED/CERTIFIED

When Recorded Return To:

SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



DISCHARGE OF MORTGAGE

UNION PLANTERS MORTGAGE, INC #:0000295007655 "HORTON" Lender ID:615/398/1681160841 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION
PLANTERS BANK, N A, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage made and executed by CARL JAMES HORTON JR., A SINGLE MAN AND QUESHA R GLADNEY, A
SINGLE WOMAN to secure payment of the principal sum of \$128,800.00 plus interest, originally to UNION
PLANTERS BANK, N.A., in the County of Shelby, and the State of Alabama, Dated: 04/18/2002 Recorded:
04/29/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20020429000201030, is now Paid and
Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On May 14th, 2004

By: 
Sandra McAlpin, Assistant Vice President

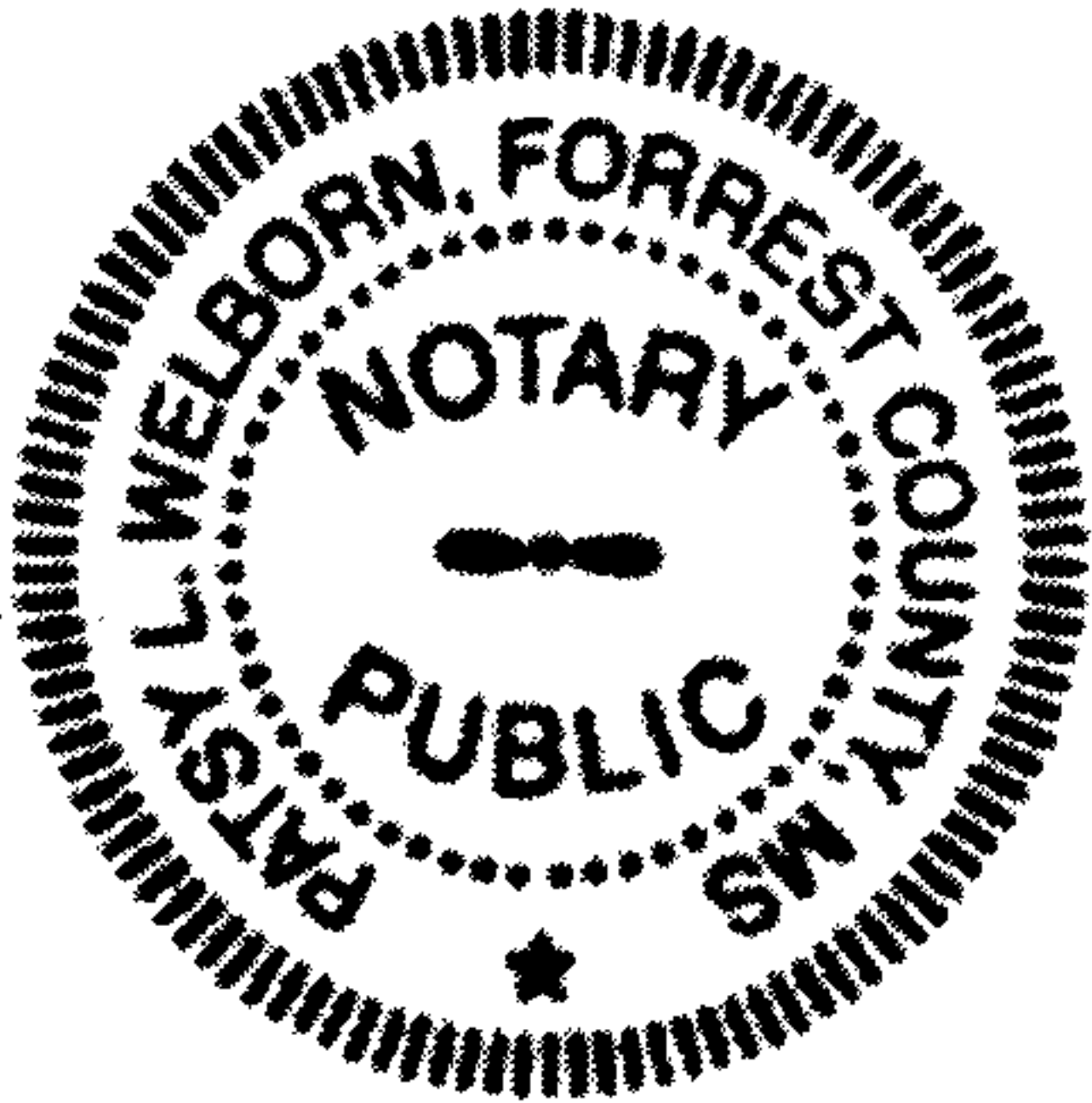


STATE OF Mississippi
COUNTY OF Forrest

On May 14th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi,
personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800)
986-2462