

7
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

20040524000274950 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
05/24/2004 15:07:00 FILED/CERTIFIED

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by LACY C CANNON AND FRED A B CANNON HUSBAND
AND WIFE

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1997 PAGE 38124
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2002 PAGE 10229

LOT 4 BLOCK 6 ACCORDING TO THE SURVEY OF OAK MOUNTAIN ESTATES THIRD SECTOR AS RECORDED IN MAP
BOOK 5 PAGE 83 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 10TH day of MAY, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
P.S. MCMINN
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that P.S. MCMINN
whose name (as SENIOR VICE PRESIDENT of
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10TH day of MAY, 2004

THIS INSTRUMENT WAS PREPARED BY

[Signature]
COLLATERAL DEPARTMENT

[Signature]
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN# 3409708