

ALABAMA RELEASE

Whereas, **MITCHELL REED A MARRIED MAN AND WIFE ANNETTE REED** executed a mortgage to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GMFS LLC** for 156560 dated **11/17/2003** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. 2003-812130, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **MERRILL LYNCH MORTGAGE LENDING INC. BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **MERRILL LYNCH MORTGAGE LENDING INC. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 15 day of 04,
04.

MERRILL LYNCH MORTGAGE LENDING INC. BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

By


THOMAS HRUSKA
ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

BOX 337 /NO RADAR

State of TEXAS)

) SS: \

County of HARRIS)

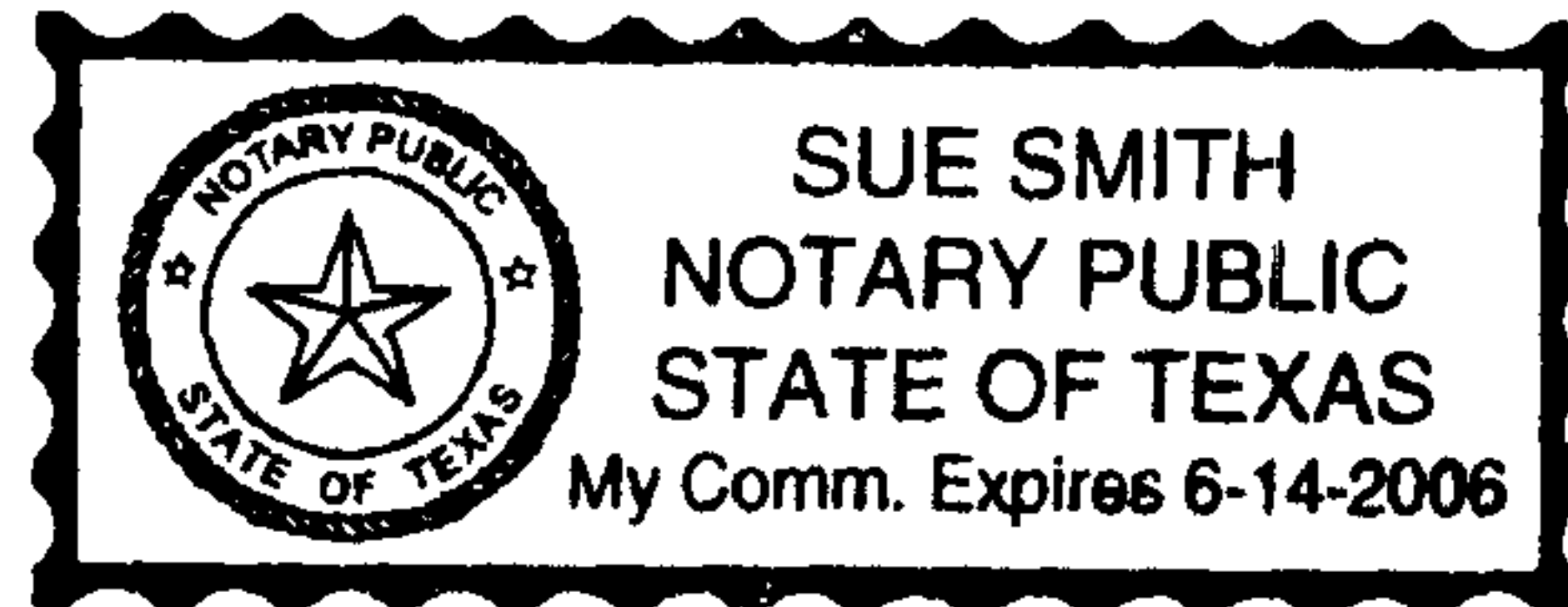
I, Sue Smith, a Notary Public in and for said County and State, hereby certify that THOMAS HRUSKA whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15 day of 04, 04.

Sue Smith
NOTARY PUBLIC, STATE OF _____

My Commission Expires:

Litton # 14133473
Investor # 14133473
Previous Svcr # 2000007833



Future Tax Statements should be sent to:
Mitchell Reed
105 Royal Chase Drive
Pelham, AL 35124

AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089