## SATISFACTION OF MORTGAGE

|  |  | ON OF MORTGAGE   | 20040524000274160 Pg 1/1 11.00   |
|--|--|--|--|
| The undersigned hereby ack                               | nowledges that the Real Estate                                     | Mortgage dated AUGUST 12, 1998   | 20040524000274160 Pg 1/1 11.00<br>Shelby Cnty Judge of Probate, AL   |
| made and executed by HELEN                               | M. CARLIN  |  | 05/24/2004 13:28:00 FILED/CERTIFIE   |
| whose address is 2060 STONE                              | E BROOK DR BYRMINGHAM, AL 352                                      | 42   | ,  |
| to the undersigned, whose ac                             | ddress is 7001 CRESTWOOD BLVD                                      | STE 820 BIRMINGHAM, AL 35210   |  |
| and filed in the County of                               | SHELBY , S   | state of Alabama, on AUGUST 12, 19   | 998  |
| in Book 1998   | , Page 33349 , is  | s paid off, satisfied, and discharged  | in full.   |
|  |  | Wells Fargo Financial Ala  | bama, Inc.   |
|  |  | f/k/a Norwest Financial M  |  |
|  |  | By i //  | •  |
|  |  | **   | ed Representative  |
| State of Alabama   | )<br>) SS  |  |  |
| County of JEFFERSON                                      | ) 33   |  |  |
| On MAY 10, 2004  |  | , before me, the und   | dersigned, a notary public in and  |
|  | appeared DARYL THOMAS  |  | grand of the standard of the s |
| to me personally known, wh<br>Financial Alabama, Inc., a | o, being by me duly sworn, did<br>corporation, and that said instr | I say that he (she) is the Authorized<br>ument was signed on behalf of sai<br>luntary act and deed of said corpora | d corporation, and that he (she)   |
| IN WITNESS WHEREOF,                                      | I have hereunto set my hand and                                    | d affixed my official seal the date la   | ast above written.   |
|  |  | Notary Public irrand for sa  | Munson<br>aid County and State   |
|  | My Commission Expires  | riotally radiic management   | ard Country and State  |
| My Commission Expires                                    | MA COUNTINGSTON EXPUES   | <u> </u>   |  |
| AL-905-0701  |  |  |  |
|  | My Commission Expires  |  |  |

August 21, 2007