

When recorded return to:

DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373

Project #: R043NM

ALMRSD3-5 04/20/04

Reference #: 685-6811796

Secondary Reference #: 20040530 (R043)

PIN/Tax ID #:

Property Address: 1332 SEQUOIA TRAIL

ALABASTER, AL 35007

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): THOMAS R LEINHEISER AND ELIZABETH A. LEINHEISER, HUSBAND AND WIFE

Original Mortgagee: STANDARD MORTGAGE CORPORATION

Date of Mortgage: 3/17/1998

Loan Amount: \$83,500.00

Date Recorded: 3/31/1998

Mortgage Book: NOR

Page: NOR

Instrument #: 1998-11243

Legal Description (if required): LOT 13, ACCORDING TO THE SURVEY OF NAVAJO HILLS, 8TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Comments:

and recorded in the official records of Shelby County, State of Alabama affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/21/2004.

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of FULTON

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of 05/21/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION respectively of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name

and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

USHA DALMIA Notary Public-Georgia **Fulton County**

My Commission Expires Sept. 16, 2006

Document Prepared By: / Market

RONALD E. MEHARG

2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467