

THIS INSTRUMENT PREPARED BY:
Wallace, Ellis, Fowler & Head
Attorneys at Law
P O Box 587
Columbiana, AL 35051

TRACT NO. 4

STATUTORY WARRANTY DEED CORRECTIVE

STATE OF ALABAMA)
) **KNOW ALL MEN BY THESE PRESENTS,**
COUNTY OF SHELBY)

That in consideration of **THIRTY FIVE THOUSAND TWO HUNDRED EIGHTY FIVE AND NO/100-----DOLLARS (\$35,285.00)**, to the undersigned grantor, **C&A ENTERPRISES, L.L.C.**, in hand paid by **SHELBY COUNTY, ALABAMA**, the receipt of which is hereby acknowledged, the said **GRANTOR** does by these presents, grant, bargain, sell and convey unto the said **GRANTEE**, the following real estate, situated in Shelby County, Alabama, described as follows:

And as shown on the right of way map of Project No. STPBH-7280(600) of record in the Alabama Department of Transportation a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD.
This deed is being re-recorded to attach the Property Plat to said deed.

TO HAVE AND TO HOLD, To the said **Shelby County, Alabama**, their successors and assigns forever.

The said Grantor does for itself, its successors and assigns, covenant with said Grantees, their successors and assigns, that it, and its successors and assigns, shall warrant and defend the same to the said Grantees, its successors and assigns, forever, against the lawful claims of all persons claiming by or through the Grantor, but not further or otherwise.

The Grantor herein further covenant(s) and agree(s) that the purchase price above stated is in full compensation to them for this conveyance.

IN WITNESS WHEREOF, the said **Grantor**, has caused this Deed to be executed on the date first above written. The undersigned enter herein in their representative capacity as Managing Member.

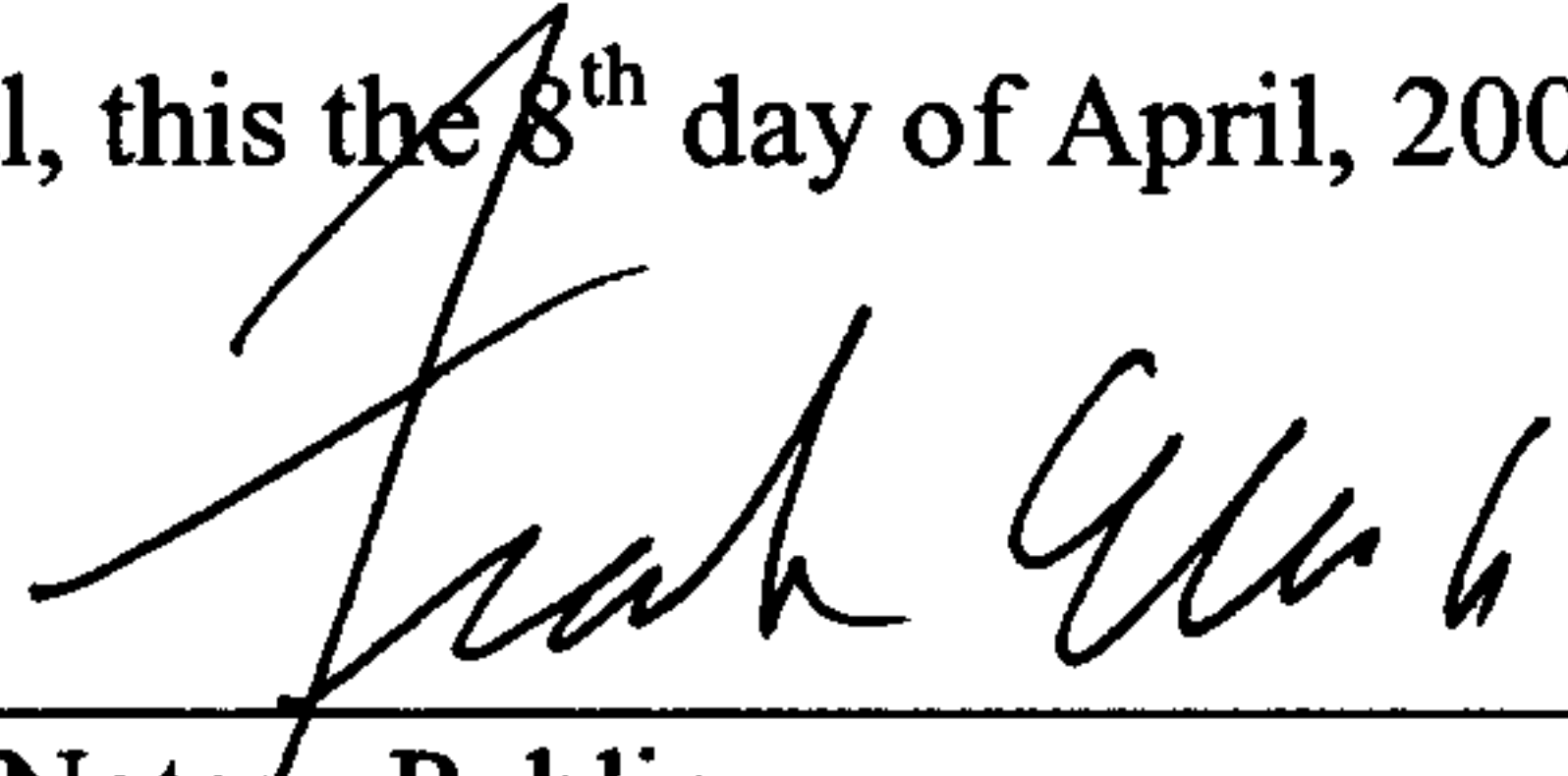
C&A ENTERPRISES, L.L.C.

BY: Eugene K. Cole
Eugene K. Cole, Managing Member

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Eugene K. Cole, whose name as Managing Member of C&A Enterprises, L.L.C., an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such agent and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal, this the 8th day of April, 2004.



Notary Public

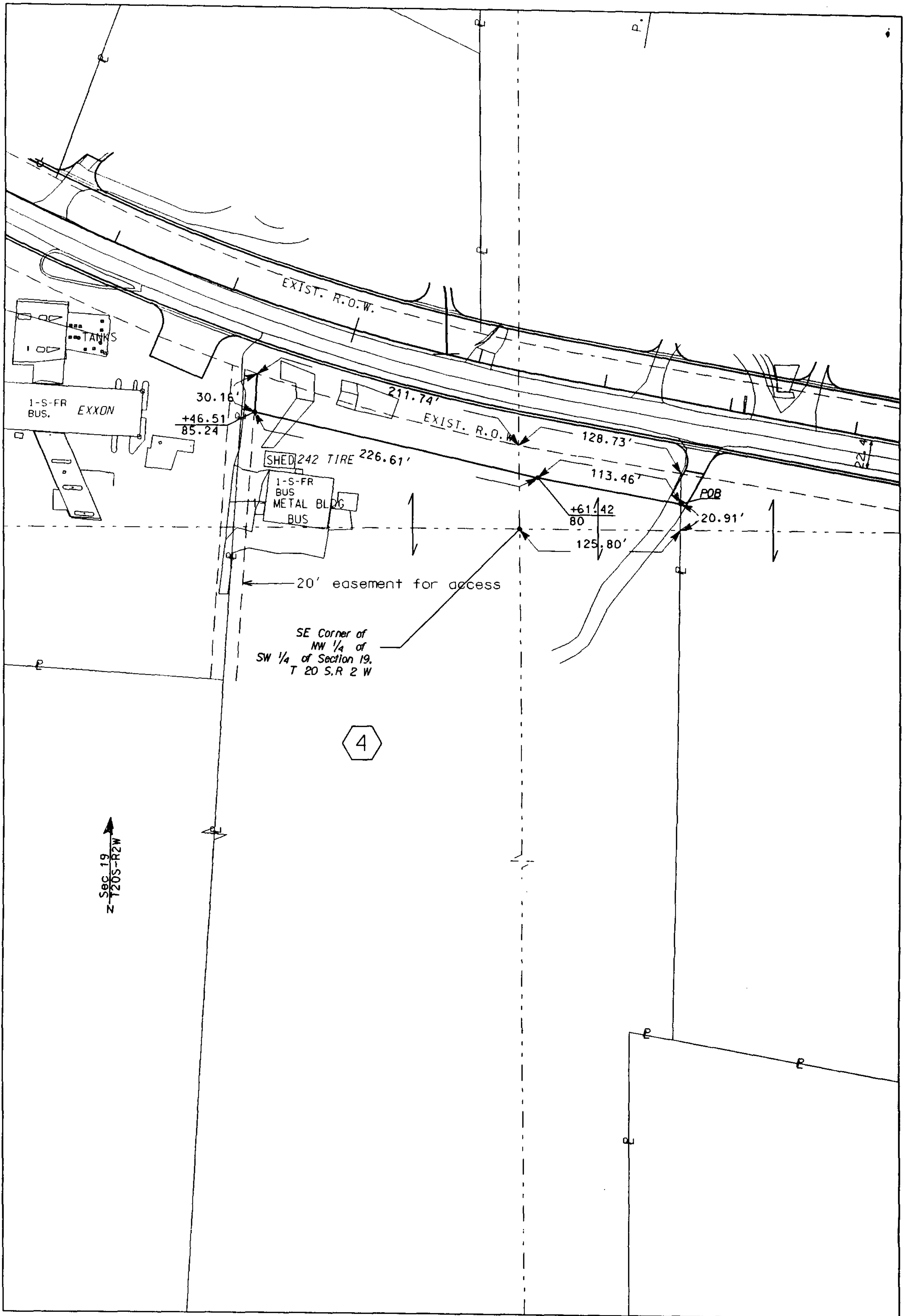
My Commission Expires: 9-9-06

EXHIBIT "A"
LEGAL DESCRIPTION

A part of the NW ¼ of SW 1/4 and a part of the NE ¼ of the SW 1/4 Section 19, Township 20 South, Range 2 West identified as Tract No.4 on Project No. STPBH-7280(600), Shelby County, Alabama and being more fully described as follows:

Commencing at the Southeast corner of said NW ¼ of SW ¼; thence East along the South line of said NW ¼ of SW ¼ for a distance of 125.80 feet to the point of intersection with the Grantor's eastern property line; thence north along said property line for a distance of 20.91 feet to the point of intersection with the required southern right of way line 80.00 feet south of the CR 52 centerline of Project No. STPBH-7280(600) station 57+74.87 being the point of beginning of the property herein to be conveyed; thence N 80 deg. 2 min. 12 sec. West along said required right of way line for a distance of 113.46 feet to a point 80.00 feet South of said centerline station 56+61.42; thence N 77 deg. 15 min. 11 sec. West for a distance of 226.61 feet to the point of intersection with the Grantor's western property line 85.24 feet South of said centerline station 54+46.51; thence North along said property line for a distance of 30.16 feet to the point of intersection with the present CR 52 right of way line; thence S 71 deg. 9 min. 21 sec. East along said present right of way line for a distance of 350.47 feet to the point of intersection with the Grantor's eastern property line; thence South along said property line for a distance of 24.15 feet to the point of beginning. Containing 0.18 acre, more or less.

Eugene K. Kelle



TRACT NUMBER 4

OWNER: H. ALBERT AWTREY
 & EUGENE K. COLE

TOTAL ACREAGE: 18.40

R/W REQ'D: 0.18

REMAINDER: 18.22

ALABAMA DEPT. OF TRANSPORTATION

PROJ. NO. STPBH-7280(600)

COUNTY: SHELBY

SCALE: 1" = 100'

DATE: 2-4-03

REVISED: 10-6-03