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(Name)	William D., Latham Attorney At Law			200405240070407	
(Address)				Shelby Cnty Judge of Pr	3 67.00 Cobate O
CORPORATION FORM WARR				05/24/2004 10:28:00 FIL	
STATE OF ALABAMA COUNTY OF			BY THESE PRESEN		
That in consideration	of Fifty Thouse	and 00/100-	·	DOLLARS,	
to the undersigned grain hand paid by Rob	antor, Triple C. Dert W. McKinnon,	evelopment, Inc d/b/a Wilsonvil	le Power Wash	a corporation,	
the receipt of which is		, the said			
Triple C. Developmedoes by these presents Robert W. McKinnon	, grant, bargain, sell	-		•	•
the following described	<b>†</b>				
THAT PROPERTY DESC DEED AS MUCH AS IN			RETO AND MADE A	PART OF THIS	
		•	•	1	,
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<b>→</b> ,	•		•		•
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•	***************************************	•		•	
			_	-	
TO HAVE AND	ro horn To the esid	Robert W. McK	innon. /d/b/s Wi	lsonville Power Wash	
	FO TTO TOTAL STATE SENTE			heirs and assigns forever.	- -
	-	•		ANCHED WING POSTERING NOT CITY	•
And said and assigns, covenant	Triple C. Develop with said Robert W.	<del>-</del>	Wilsonville Pow	oes for itself, its successors er Wash	
heirs and assigns, that	t it is lawfully seized	in fee simple of as	aid aremises that th	ey are free from all encum-	- 4 -
brances, that it has a g and assigns shall, warr	good right to sell and	convey the same a	s aforesaid, and tha	t it will, and its successors	
Robert W. McKinnon	d/b/a Wilsonvill	e Power Wash	•		•
heirs, executors and as	signs forever, agains	t the lawful claims	of all persons.	1	
IN WITNESS WE	IEREOF, the said T	riple C. Develo	pment, Inc.	by its	
Presid	·		•	to execute this conveyance,	•
has hereto set its signa	ture and seal, this the	30 da	y of April	2004	
ATTEST:	1 / //		TRIPLE C DEVELOP	HENT INC.	,
			/ / //		•
	MULL	By		MM	-
STACE OF ALAE	AMA )	taly		President	
COUNTY OF		•			<del>-</del> ·
· •	) ^^ ~			•	•
I, Liso Mon maid State, hereby certi	ify that		a Notary Public	in and for said County, in	
Whose name as a corporation, is signed	President of TRIP	TOVETTOE And when	in transment to me	· · · · · · · · · · · · · · · · · · ·	
this day that, being in	LULINGU UL LIM GUNLMI	IB OT THE CONVOYEN	oo ha aa amaa afka.	knowledged before me on er and with full authority,	• •
The same of the sa	and and official seal,	e wer or awin collo	ration.		
	•		Hay of		
My com	mission expires 4	<del>4</del> -26-2008	$\mathcal{L}(\mathcal{M})$	4mm	

COMMENCE AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 IN SECTION 6, TOWNSHIP 21 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA AND RUN SO1'01'21"W, ALONG THE EAST LINE THEREOF A DISTANCE OF 31.39 FEET TO THE NORTHWEST R/W LINE OF ALABAMA HIGHWAY #25; THENCE S31'05'44"W, ALONG SAID R/W A DISTANCE OF 129.98 FEET TO AN EXISTING 3/4" STEEL ROD; THENCE \$31'37'12"W, ALONG SAID R/W A DISTANCE OF 269.52 FEET; THÈNCE N58'22'48"W, LEAVING SAID R/W A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N58'22'48"W, A DISTANCE OF 115.00 FEET; THENCE N31'37'12"E, A DISTANCE OF 90.00 FEET; THENCE \$58'22'48"E, A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 10,350 SQ. FT. OR 0.24 ACRES.

ALSO A 40' WIDE INGRESS, EGRESS, & UTILITY EASEMENT, LYING 20' ON EACH SIDE OF THE CENTERLINE HEREIN DESCRIBED: COMMENCE AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 IN SECTION 6, TOWNSHIP 21 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA AND RUN SO1'01'21"W, ALONG THE EAST LINE THEREOF A DISTANCE OF 31.39 FEET TO THE NORTHWEST R/W LINE OF ALABAMA HIGHWAY #25; THENCE S31'05'44"W, ALONG SAID R/W A DISTANCE OF 289.52 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE HEREIN DESCRIBED; THENCE NS8'22'48"W, LEAVING SAID R/W A DISTANCE OF 20.00 FEET TO THE POINT OF TERMINATION OF THE CENTERLINE HEREIN DESCRIBED.

SUBJECT TO A 24' INGRESS, EGRESS EASEMENT, LYING 12' ON EACH SIDE OF THE CENTERLINE HEREIN DESCRIBED: COMMENCE AT THE SOUTHERNMOST CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE N58'22'48"W, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE HEREIN DESCRIBED; THENCE N31'37'12"E, A DISTANCE OF 90.00 FEET TO THE POINT OF TERMINATION OF THE CENTERLINE HEREIN DESCRIBED.

