

PARTIAL RELEASE OF MORTGAGE

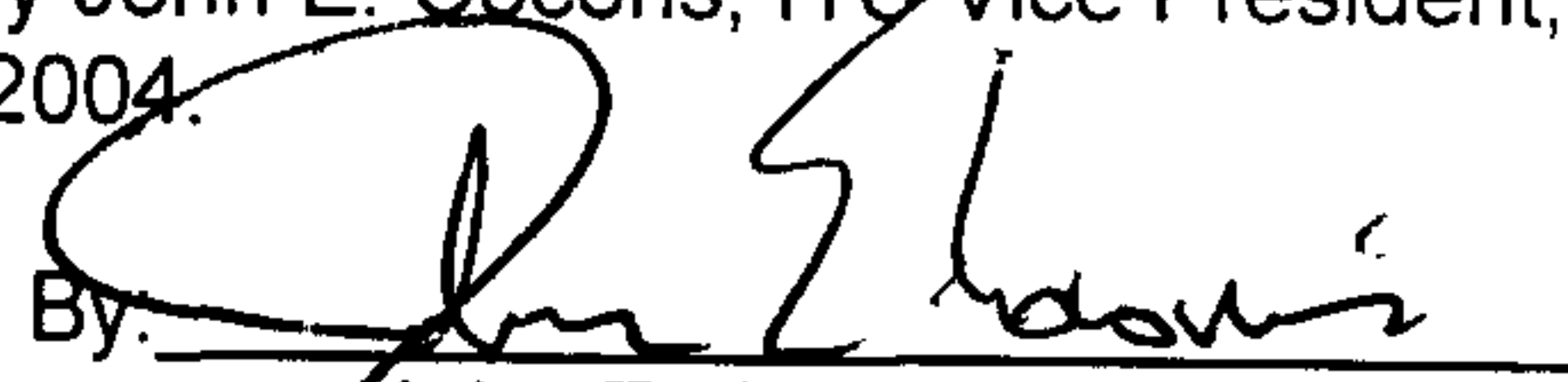
**STATE OF ALABAMA
SHELBY COUNTY**

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Inst. #20030731000495450 and in RPB Book #120 Page #545 in the name of Swift Creek Development, LLC. in the Office of the Probate Judge of Shelby & Bibb County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows,

viz: Lot 10-6

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

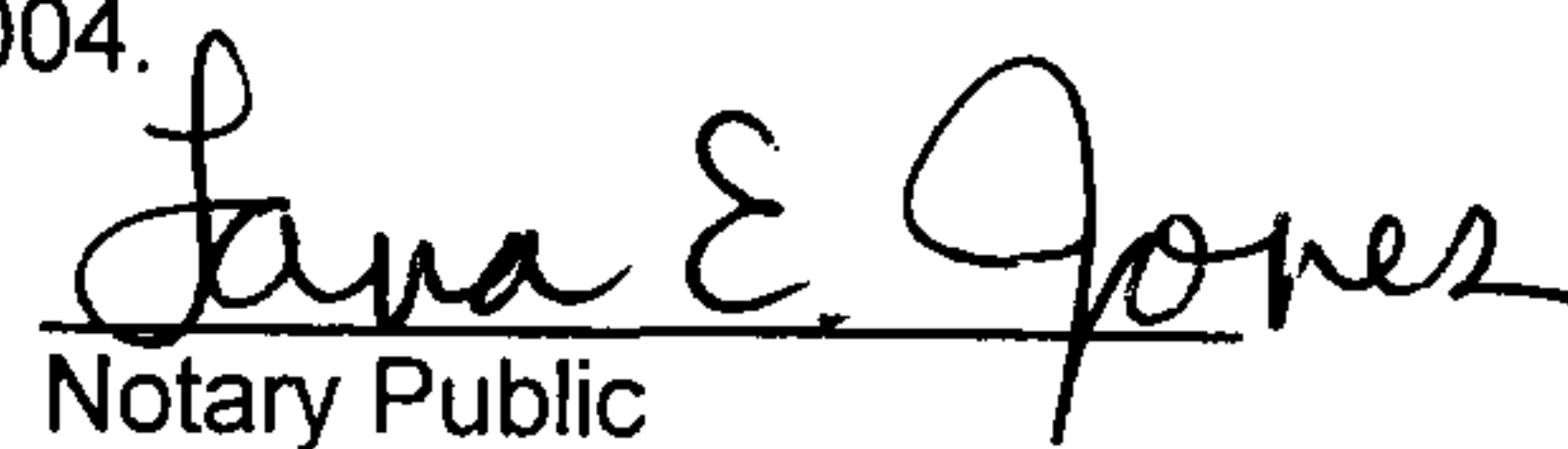
IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by John E. Cocoris, ITS Vice President, and attested and its corporate seal affixed, this 19th day May, 2004.

By: 
John E. Cocoris
Vice President

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John E. Cocoris, whose name as Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of May, 2004.


Lana E. Jones
Notary Public

MY COMMISSION EXPIRES MAY 7, 2006

This document prepared by:

**CENTRAL STATE BANK
P. O. BOX 180
CALERA, ALABAMA 35040**

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