

When recorded return to: DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373

Project #: 472WFHM

ALMRSD3-5

04/20/04

Reference #: 472-0444465

Secondary Reference #: 20040530 (R048)

PIN/Tax ID #:

Property Address: 3448 CROSSINGS WAY

HOOVER, AL 35244

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): MARK D. DRISKILL, A SINGLE PERSON

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Date of Mortgage: 6/26/2002

Loan Amount: \$151,950.00

Date Recorded: 7/2/2002

Legal Description (if required):

Comments:

and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/20/2004.

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION State of **GA**

County of **FULTON**

WELLS FARGO

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of 05/20/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION respectively of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

CATHIE COX

Instrument #: 200207020003091

Notary Public - Georgia

Fulton County

My Comm. Expires Oct. 14, 2007

Document Prepared By: /

RONALD E. MEHARG-

2701 WELLS FARGO WAY, MAC X9901-026,

MINNEAPOLIS, MN 55467